

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-041-20517
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 3483
7. Lease Name or Unit Agreement Name WEATHERSBY
8. Well No. 7
9. Pool name or Wildcat MILNESAND SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator D.M. NORMAN
3. Address of Operator 606 W. TENNESSEE, STE. 104 MIDLAND, TX 79701
4. Well Location Unit Letter <u>N</u> : <u>990</u> Feet From The <u>S</u> Line and <u>2310</u> Feet From The <u>W</u> Line Section <u>24</u> Township <u>8S</u> Range <u>34E</u> NMPM <u>ROOSEVELT</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: _____ <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: _____ <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-2-96 - PLUG #1 - SET 4-1/2" CIBP @ 4620' W/ 35' CMT ON TOP.  
 12-3-96 - PLUG #3 - SPOT 40 SXS CLASS "C" CMT FROM 2850'-2750'; WOC & TAG @ 2710'.  
 12-3-96 - PLUG #3 - SPOT 50 SXS CLASS "C" CMT FROM 2190'-2090'; WOC & TAG @ 2063'.  
 12-3-96 - PLUG #4 - SPOT 15 SXS CLASS "C" CMT FOR, 50' -SURFACE.

INSTALL DRY HOLE MARKER; P&A COMPLETE 12-3-96

4-1/2" CSG CUT & PULLED FROM 2800'.  
HOLE DISPLACED W/ MLF 25# PER BBL 9.5 PPG BRINE.

Approved as to plugging of the Well Bore.  
Liability under bond is retained until  
surface restoration is completed.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *D.M. Norman* TITLE OPERATOR DATE 12-17-96

TYPE OR PRINT NAME D.M. NORMAN TELEPHONE NO. (915)682-0396

(This space for State Use)

APPROVED BY *W. W. Wink* TITLE STAFF MANAGER DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

JAN 09 1997