Submit 3 Copies To Appropriate State of New Mexico Form C-103 District Office E...rgy, Minerals and Natural Resources Revised March 25, 1999 DISTRICT I 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. DISTRICT II OIL CONSERVATION DIVISION 30-005-00657-00-00 811 South First, Artesia NM 88210 2040 South Pacheco DISTRICT III Indicate Type of Lease 1000 Rio Brazos Rd., Aztec, NM 87410 STATE | FEE | Santa Fe, NM 87505 District IV 6. State Oil & Gas Lease No. 2040 S. Pacheco, Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well: SOUTH CAPROCK QUEEN UNIT Oil Well X Gas Well Other Tract 32 2. Name of Operator 8. Well No. Kevin O. Butler & Associates, Inc. 011 3. Address of Operator 9. Pool name or Wildcat POB 1171, Midland, TX 79702 **CAPROCK QUEEN (08559)** Well Location Unit letter K 1980 \_feet from the \_\_South \_\_ line and \_\_1963 feet from the WEST line Section 30 Township Range 31E NMPM CHAVES County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON □ REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING **MULTIPLE** CASING TEST AND CEMENT JOB COMPLETION OTHER: Remedial Assessment X OTHER: Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. Shoot Fluid Level by 12/5/00. If fluid level is below fresh water level-evaluate for 90 to 120 days. If fluid level is above fresh water level-pull well set CIBP and follow up to Plug & Abandon. hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE President DATE 11/30/00 Kevin O. Butler Type or print name Telephone No.915/682-1178 This space for State use FIELD REPRESENTATIVE II

TITLE

Conditions of approval, if