

NMCCC - ALTESIA
NMCCC - BOBBS
BLM - SANTA FE

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SURVEY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL ☒ GAS ☐ WELL ☒ OTHER ☐	7. FIRM, CORPORATION NAME
2. NAME OF OPERATOR <i>Indian Petroleum Corp.</i>	8. FIRM OR LEASE NAME <i>INDIAN PETROLEUM CORP. FEDERAL</i>
3. ADDRESS OF OPERATOR <i>1010 1st St. N.W. Wash. D.C. 20004</i>	9. WELL NO. <i>5</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also page 17 below.) At surface <i>1780' ECL 1, 550' FEL, SEC. 17 (UNIT I, 115/4, 25/4)</i>	10. FIELD AND POOL, OR WILDCAT <i>Indian Petroleum</i>
14. PERMIT NO.	15. ELEVATIONS (Show whether DT, RT, CR, etc.) <i>4167.5 NDB</i>
	12. COUNTY OR PARISH <i>Chavez</i>
	13. STATE <i>N.M.</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☒	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☒
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <i>115/4, 25/4</i>	

(Other) _____
(Note: Report results of multiple completion on Well Completion or Decommission Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On 1-11-68, 4 1/2" OD 9.5" J-55 casing was set at 3576' (TD) w/ 300 cu. in. liner neck. Tested casing w/ 3000 psi for 30 minutes. Test C.K. Perforated 3524'-28, 3533'-20, w/ 2-TSPF. Acidized w/ 3000 gal. 28%. Overflushed w/ 3000 gal. treated water. Evaluated.

On P.T., about 136 BOX GI BLW in 17 h.w.c.

18. I hereby certify that the foregoing is true and correct

SIGNED <i>[Signature]</i>	TITLE <i>Gen. Eng.</i>	DATE <i>1-17-68</i>
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(This space for Federal or State office use)

APPROVED BY _____	TITLE _____	DATE _____
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CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
J. N. Luthal
District Engineer

*See Instructions on Reverse Side

RECORDED