Form 3160-5 (November 1983) Formerly 9-331,

UI ED STATES N. M. QUE CHIS COM DEPARTME... OF THE INTERPORT OF THE INTERP

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

BUREAU	OF	LAND	MANAGEMENT BBS, NE	A WEXICO	88240

	BUREAU OF LAND MANAGEMEN DBBS, NEW MEXICO 8	3824 0 NM-0554963	
	SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME
	OIL GAS WELL OTHER	7. UNIT AGREEMENT NA	NΙ
2.	NAME OF OPERATOR	8. FARM OR LEASE NAM	x
3.	Dalport Oil Corporation	Holbrook Fed	eral
	1401 Elm St. Suite 3471, Dallas, Texas 75202		
i.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	10. FIELD AND POOL, OR Vest Ranch-Q	
	1980 FNL & 660 FWL Sec. 9 T-15-S, R-30-E	11. SEC., T., B., M., OR BI SURVEY OR AREA	
		9 - 15S 30E	
4.	PERMIT NO. 15. ELEVATIONS (Show whether OF, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
	4007.8	Chaves	NM
6.	Check Appropriate Box To Indicate Nature of Notice, Report,	or Other Data	
	NOTICE OF INTENTION TO:	BSEQUENT REPORT OF:	

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
			r		_	
TEST WATER SHUT-OFF		PULL OR ALTER CASING		WATER SHUT-OFF	REPAIRING WELL	
FRACTURE TREAT	İi	MULTIPLE COMPLETE		FRACTUBE TREATMENT	ALTERING CASING	
SHOOT OR ACIDIZE		ABANDON*		SHOOTING OR ACIDIZING	ABANDON MENT*	
REPAIR WELL		CHANGE PLANS		(Other) Assignment		X
(Other)				(NOTE: Report results of mu Completion or Recompletion I	Itipie completion on Well Report and Log form.)	_

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Effective April 1, 1988 the operating rights to the SW/NW Section 9, including the Holbrook - Federal #1 and all equipment, were assigned to Wayland B. Newberry, R-252 N. Haldeman, Artesia, NM 88210.



SIGNED (' SIGNED	TITLE President	DATE 8/29/88
(This space for Federal or State off	ce use)	Branch and a second
APPROVED BYCONDITIONS OF APPROVAL, IF A	TITLE	ACCEPTED FOR RECORD PET DATA CHESTER
	*0	MAY 2 1989
	*See Instructions on Reverse Side	
Title 18 U.S.C. Section 1901, make: United States any Talse, fictitious o	s it a prime for any person knowingly and willfully to nor fraudulent statements or representations as to any m	BUREAU OF LAND MANAGEMENT he