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NEW MEXICO OIL CONSERVATION COMMISSION

Form O-101
 Supersedes Old
 O-101 and O-101
 Effective 10-65

6a. Indicate Type of Lease
 Date ☐ Fee ☐
 6b. State Oil & Gas Lease No. _____

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 FOR APPLICATION FOR PERMIT - O (FORM O-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER: **DEPLETED**

2. Name of Lessee
PAN AMERICAN PETROLEUM CORPORATION

3. Address of Lessee
BOX 68, HOUSTON, TEXAS 70260

4. Location of Well
 UNIT LETTER **H** **1980** FEET FROM THE **NORTH** LINE AND **980** FEET FROM
 THE **EAST** LINE, SECTION **24** TOWNSHIP **12-S** RANGE **37-E** N.M.P.M.

15. Elevation (Show whether DE, RT, GR, etc.)
3877' GL

12. County
LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ REMEDIAL WORK ☐ ALTERING CASING ☐
 TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPER. ☐ PLUG AND ABANDONMENT ☐
 PULL OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOB ☐
 OTHER ☐

17. A description of proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

*Zone depleted. No workover or recompletion possibilities.
 Propose to P & A as follows:*

1. Spot 2024 cement plug 5195-5550 (4 1/2" - 5104 - 5190')
2. Cut & pull 5 1/2" log from approx 323' (for 2024 discus of stub).
3. Cut & pull 9 1/8" log from approx 1200'. Spot 254 Sur Disc of stub.
4. Spot 2024 In + Out of 13 1/8" log shoe @ 323'.
5. 10 set plug at surface & erect P & A marker.
6. Make final cleanup and restore ground to contour.

10-9820'
 1030-5195'
 4 1/2" - 5104 - 12, 18-21,
 12-27, 30-38, 42-50.
 5 1/2" CSA 9820' (TEMP-4350)
 9 1/8" CSA 4490' (TEMP-1500)
 13 1/8" CSA 323' (line)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE **AREA SUPERINTENDENT** DATE **10-9-67**

APPROVED BY _____ TITLE _____ DATE _____
 APPROVAL, IF ANY:
1-1-68