| NO. OF COPIES RECEIVED                           |  | Form C-103 Supersedes Old  |
|--|--|--|
| DISTRIBUTION                                     |  | C-102 and C-103  |
| SANTA FE   | NEW MEXICO OIL CONSERVATIO   | ON COMMISSION Effective 1-1-65   |
| FILE   |  | 5a. Indicate Type of Lease   |
| U.S.G.S.   |  | State Fee y  |
| LAND OFFICE                                      |  |  |
| OPERATOR   |  | 5. State Oil & Gas Lease No.   |
|  |  |  |
| SUNI<br>(DO NOT USE THIS FORM FOR<br>USE "APPLIC | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSAL | DIFFERENT RESERVOIR.   |
| 1. OIL X GAS WELL X                              | OTHER.   | 7. Unit Agreement Name   |
| 2. Name of Operator                              |  | 8, Farm or Lease Name  |
| Cayman Corpora                                   | tion   | McCrory  |
| 3. Address of Operator                           |  | 9. Well No.  |
| 512 Midland Sa                                   | vings Bldg., Midland, Texas 797  | 701 1  |
| 4. Location of Well                              |  | 10. Field and Pool, or Wildcat   |
| 0  | 660 FEET FROM THE South LINE AL  | ND 1980 FEET FROM Wildcat  |
|  | TION 24 TOWNSHIP 13-S RAN  |  |
| THELINE, SE                                      | · · · · · · · · · · · · · · · · · · ·  |  |
|  | 15. Elevation (Show whether DF, RT, C  | GR, etc.) 12. County   |
|  | 3860 GL  | Lea  |
| 16.  | k Appropriate Box To Indicate Nature of  | of Notice, Report or Other Data  |
|  | INTENTION TO:  | SUBSEQUENT REPORT OF:  |
| NOTICE OF  | INTERTION 10.  |  |
|  | PLUG AND ABANDON REMEDIA   | AL WORK ALTERING CASING  |
| PERFORM REMEDIAL WORK                            | _  | ICE DRILLING OPNS. PLUG AND ABANDONMENT  |
| TEMPORARILY ABANDON                              | i  | TEST AND CEMENT JOB X  |
| PULL OR ALTER CASING                             |  |  |
|  | CTHE!  | ER   |
| OTHER  |  |  |
| 17. Describe Proposed or Completed               | Operations (Clearly state all pertinent details, and g   | give pertinent dates, including estimated date of starting any proposed  |
| work) SEE RULE 1 103.                            |  |  |
|  |  |  |
| 11-12-69 4600                                    | ' TD Ran 143 joints of 8-5/8"  | " casing as follows:   |
| 22 22 05 1000                                    | Top 2146.68' 24#   |  |
|  | 2478.36' 32#   |  |
|  | 2170.00 0211   |  |
|  | Cemented with 250 sacks  | 50-50 Poz and Incor cement with  |
|  |  | cor with 2% CaCl2. Plug down at  |
|  | 6:45 p.m. 11-11-69.  | 562 44511 24 646-24 1445 4644 44   |
|  | Or 20 Prints 200 320 OF  |  |
| 11-13-69   | WOC 18 hours, tested BOI   | P and 8-5/8" casing with 1000#   |
| for 30 minutes, no leaks.                        |  |  |
|  | for 50 minutes, no realizable  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | •  |
| 18. I hereby certify that the informa            | ion above is true and complete to the best of my know  | wledge and belief.   |
| 004  |  |  |
| Walls and  | ritte Engineer   | r Nov. I3, 1969  |
| SIGNED   | TITLE ENGINEER   | DATE   |
|  | 30.74.W  | Marketine in the State of the S |
| Vall X   | William .  | and the state of t |
| APPROVED BY                                      | THE TITLE  | DATE   |
| CONDITIONS OF APPROVAL,                          | NY:  |  |
| //   | $\mathscr{Y}$  |  |