| N >. OF COPIES RECEIVED | f | , | Form C-103 |
|---|---|--|--|
| DISTRIBUTION | | | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CON | SERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE | • | | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State XX Fee |
| | | | 5. State Oil & Gas Lease No. |
| OPERATOR | | | L-3374 and LG-0029 |
| C. 1. 1. D. D. | A MOZICES AND DEDODITS OF | L MELL C | millioni in i |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| USE APPEILES | ON FOR FERMINE (LONG C TOTAL C TOTAL C | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER- | | |
| ; Name of C; erator | | | 8. Farm or Lease Name |
| Mewbourne Oil Company | | | State "A" |
| . Address of Operator | | | 9. Well No. |
| | | | 1 |
| P. O. Box 7698, Tyler, TX 75711 | | | 10. Field and Pool, or Wildcat |
| | | | |
| UNIT LETTER N 2130 FEET FROM THE West LINE AND 660 FEET FROM | | | W. C. |
| e | | | |
| THE Douth LINE, SECTION | THE South LINE, SECTION 8 TOWNSHIP 14 S RANGE 34 E NMPM | | |
| mmmm. | 15. Elevation (Show whethe | DE BT CP 1 | 12. County |
| | 15. Elevation (3 now whethe | ar Dr., RI, GR, etc.) | |
| | | | Lea |
| Check A | Appropriate Box To Indicate: | Nature of Notice, Report or O | ther Data |
| NOTICE OF IN | ITENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | |]] | |
| | (61) | | - antimated data of starting any proposed |
| Describe Proposed or Completed Op- work) SEE RULE 1103. | erctions (Clearly state all pertinent ae | etaits, and give perithent dates, includi- | ng estimated date of starting any proposed |
| , | | | |
| Plugged well on 4/20, | / 79. | | |
| | | | |
| | ,000' - w/35 sacks cemer | nt. | |
| Plugs set as follows | | | |
| | 7782' - 25 sacks | top 7674* | |
| | 5818' - 30 sacks | | |
| | 4450' - 40 sacks | top 4325' | |
| | 1005' - 50 sacks | top 950' | |
| | 471' - 75 sacks | top 380 * | |
| | | | |
| | 10 sacks at top w | ith marker. | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| • | | | |
| | | | |
| 14. I hereby certify that the information | shove is true and complete to the bes | t or my knowledge and belief. | |
| | \mathcal{L}_{I} | | |
| MIGNED ///artone | Lotz TITLE | Production Clerk | 5/09/79 |
| | | | |
| DAA | 1 | | man in the second of the secon |
| <i>FDI</i> | Leas | | BATE 1980 |