

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31152
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Kendrick
8. Well No. 1
9. Pool name or Wildcat Gladiola Devonian
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3861 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Pitts Energy Co.
3. Address of Operator 511 W. Ohio, #300	4. Well Location Unit Letter J : 1650 Feet From The East Line and 1500 Feet From The South Line Section 5 Township 12-S Range 38-E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/6/91 Spud 17½" hole @ 11:00 a.m. TD 17½" hole @ 4 pm. RU & run 9 jts 13 3/8" 54.5# casing. Set @ 378. RU Western & cmt w/420 sx Class "C" w/2% CaCl₂ Plug down @ 8 pm. Circ. 125 sx cmt. WOC 11½ hrs

5/11/91 Run 103 jts 8 5/8" 32# casing. Set @ 4494. Cmt w/1310 sx Pacesetter Lite w/6% gel & .25 cello seal. Tail in w/100 sx Class "C" w/1% CaCl₂. PD @ 4:50 pm 5/11/91. Circ 204 sx. Test BOP to 1600#, OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Gregory S. Pitts TITLE Vice Pres./Engineer DATE 5/14/91

TYPE OR PRINT NAME Gregory S. Pitts TELEPHONE NO. 915/682-4101

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: