

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

RECEIVED
JAN 28 1954
OIL CONSERVATION COMMISSION

Submit this report in **TRIPPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS	<input checked="" type="checkbox"/>	REPORT ON RESULT OF TEST OF CASING SHUT-OFF	<input type="checkbox"/>	REPORT ON REPAIRING WELL	<input type="checkbox"/>
REPORT ON RESULT OF PLUGGING WELL	<input type="checkbox"/>	REPORT ON RECOMPLETION OPERATION	<input type="checkbox"/>	REPORT ON (Other)	<input type="checkbox"/>

January 27, 1954
(Date)

Hobbs, New Mexico
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Mid-Continent Petroleum Corporation
(Company or Operator)

State Land 76
(Lease)

T & C Drilling Co.
(Contractor)

Well No. **1**

in the **NW 1/4 NE 1/4** of Sec. **2**

T. **16S**, R. **32E**, NMPM., **Anderson Ranch**

Pool, **Lea**

County.

The Dates of this work were as follows:

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____, and approval of the proposed plan (was) (was not) obtained. (Cross out incorrect words)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Drilling operations commenced January 25, 1954 @ 9:00 P.M.

Witnessed by *A. L. Sprou*
(Name)

Mid-Continent Pet. Corp. **Petroleum Engr.**
(Company) (Title)

Approved: *S. G. Stanley*
OIL CONSERVATION COMMISSION
(Name)

Engineer District 1
(Title)

JAN 29 1954

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name *E. E. Kennedy*

Position **District Foreman**

Representing **Mid-Continent Pet. Corp.**

Address **Box 367, Hobbs, New Mexico**