

**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

**RECEIVED**  
JAN 20 1954  
OIL CONSERVATION COMMISSION

**NOTICE OF INTENTION TO DRILL OR RECOMPLETION**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recomple-  
tion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender.  
Submit this notice in **QUINTuplicate**. One copy will be returned following approval. See additional instructions in Rules and Regula-  
tions of the Commission.

**Tulsa, Oklahoma**

**January 15, 1954**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**Sinclair Oil & Gas Company**

(Company or Operator)

**T. D. Pope**

(Lease)

Well No. **9**, in

**9C**

(Unit)

The well is

located **660**

feet from the

**North**

line and

**1650**

feet from the

**West**

line of Section **36**, T. **14-S**, R. **37-E.**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Denton (Devonian)**

Pool,

**Lea**

County

If State Land the Oil and Gas Lease is No. **-**

If patented land the owner is **(see attached)**

Address

We propose to drill well with drilling equipment as follows:

**Rotary**

The status of plugging bond is

Drilling Contractor

We intend to complete this well in the **Devonian**

formation at an approximate depth of **12,800** feet.

**Devonian**

**12,800**

feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17-1/4"	13-3/8"	48#	New	300'	350
12-1/4"	9-5/8"	36# & 40#	"	4800'	2100
8-3/4"	7"	23#, 26#, 29# & 32#	"	12,800'	600

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recomplection give full details of proposed plan of work.)

Approved **JAN 25 1954**, 19.....  
Except as follows:

Sincerely yours,

**Sinclair Oil & Gas Company**  
(Company or Operator)

By **John N. Johnson**

**Vice-President**

Send Communications regarding well to

Name **Sinclair Oil & Gas Company**

Address **P.O. Box 521, Tulsa, Okla.**

**Atten: John N. Johnson**

OIL CONSERVATION COMMISSION

By **A. G. Stanley**

**Engineer District**

Title