

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 029405 B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT..." for such proposals.)

1.

OIL WELL GAS WELL OTHER *Water Injection*

7. UNIT AGREEMENT NAME

MCA

2. NAME OF OPERATOR

Continental Oil Company

8. FARM OR LEASE NAME

MCA Unit Battery

3. ADDRESS OF OPERATOR

Box 460, Hobbs, New Mexico

9. WELL NO.

100

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface

660' FSL + 660' FEL, Section 19, T-17S, R-32E,
Lea County, New Mexico

10. FIELD AND POOL, OR WILDCAT
McGowan, Kressess
(USA) Pool

11. SEC., T., R., M., OR BLK., AND SURVEY OR AREA

Sec. 19, T-17S, R-32E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, WT, OR, etc.)

3923' DF

12. COUNTY OR PARISH

Lea

18. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) *Convert to Water Inj*

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

To convert the well to water injection the bottom was tagged at 3916 with tubing, ran tubing with packer set at 3466 and placed well on injection.

APPROVED

FEB 15 1968

J L GORDON
ACTING DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

SIGNED

Robert Gault III

TITLE

Adm. Sec. Chief

DATE

2-12-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

USGS-5 Partners-15 File