

(May 1963)

DEPARTMENT OF THE INTERIOR

(Other instructions on reverse side)

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME MCA
2. NAME OF OPERATOR Continental Oil Company	8. FARM OR LEASE NAME MCA Unit
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, New Mexico 88240	9. WELL NO. 161
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2615' FSL and 2615' FEL of sec 30	10. FIELD AND POOL, OR WILDCAT MCA G-5A Reopen
14. PERMIT NO.	11. SEC., T., R., M., OR ELEV. AND SURVEY OR AREA Sec 30, T-17S, R-32E
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 3903' gr	12. COUNTY OR PARISH Lea
	13. STATE N. Mex

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACURE TREAT ☒	MULTIPLE COMPLETION ☐	FRACURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Set packer at $\pm 3600'$. Flow w/ 49,000 gals total gelled produced water and 60,000 # 20/40 sand at 3000-3200 psi at 16-18 BPM. Rein producing equipment. Place back on production.

18. I hereby certify that the foregoing is true and correct

SIGNED **Bluff Singer** TITLE Administrative Supervisor DATE **9-23-71**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITIONS OF APPROVAL, IF ANY: _____

USGS (5) File **MCA(3)**

*See Instructions on Reverse Side

