

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other Instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 063867

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Harrison

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Maljamar

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREASec. 3, T17S, R32E
NMPM

12. COUNTY OR PARISH

Lea

13. STATE

N. Mex.

1. OIL ☒ GAS ☐
WELL WELL OTHER

2. NAME OF OPERATOR

Cima Capitan, Inc. (NSL)

3. ADDRESS OF OPERATOR

Box 1343, Artesia, New Mexico 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980 FW & 660 FN

14. PERMIT NO.

15. ELEVATIONS (Show whether DE, RT, GR, etc.)

4287 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETION ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

Conversion to Injection

☒(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-
nent to this work.)*

On 10 October 1967, this well was converted from a producing oil well to a water injection well in accordance with Oil Conservation Commission Order No. R-3254 dated 8 June 1967. A packer was set on 2" tubing at 4262'. Injection is dual into the Lovington sand and the Premier sands.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Engineer

DATE

30 Oct. 67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side