## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240  | OIL CONSERVATION DIVISION 2040 Pacheco St. |                                  |                                    |                             |
|---|--|----------------------------------|------------------------------------|-----------------------------|
| DIOTRIOT II   | Santa Fe, NM 87505                         |                                  | 30-025-29285                       |                             |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210   |  |                                  | sIndicate Type of Lea              | STATE FEE                   |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |                                  | ₅State Oil & Gas Leas<br>004696    |                             |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |                                  | 1.00 m 1.62                        |                             |
|   |  |                                  | 7Lease Name or Unit Agreement Name |                             |
| Type of Well:   | 101) FOR SUCH PROPOSALS.)                  |                                  | State "M"                          | γ,                          |
| OIL GAS WELL WELL   | OTHER                                      |                                  | <u> </u>                           |                             |
| ₂Name of Operator<br>Charles B. Gillespie, Jr   |  |                                  | sWell No.<br>8                     |                             |
| 3Address of Operator  |  | <u> </u>                         | ∘Pool name or Wildca               |                             |
| P.O. Box 8, Midland, Texas 79702  |  | 662                              | Saunders Perm                      | o Opper Penn                |
| Well Location 660 Unit Letter P : -610  | Feet From The South                        | Line and <del>810</del>          | Feet From The                      | East Line                   |
| 3 Section 15S   | Township 33E                               | Range                            | NMPM                               | Lea County                  |
|   | □ Elevation (Show whether DF<br>GR - 4186' | RKB, RT, GR, etc.)               |                                    |                             |
| 11 Check Ap   | propriate Box to Indicate N                | lature of Notice, Re             | port, or Other [                   | Data                        |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |  |                                  |                                    |                             |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                           | REMEDIAL WORK                    | X                                  | ALTERING CASING             |
| TEMPORARILY ABANDON   | CHANGE PLANS                               | COMMENCE DRILLING O              | PNS.                               | PLUG AND ANBANDONMENT       |
| PULL OR ALTER CASING  |  | CASING TEST AND CEMENT JOB       |                                    |                             |
| OTHER:  |  | OTHER:                           |                                    |                             |
| 12Describe Proposed or Completed Operations work) SEE RULE 1103. 01/17/00 Set RBP @ 9868', isolate  |  | ve pertinent dates, including es | stimated date of starting          | any proposed                |
| 01/21/00 Run casing alignment tool below retainer. Set retainer @ 5670', cmt sqz w/150 sxs class "C".   |  |                                  |                                    |                             |
| 01/24/00 Begin DO of retainer & tool, test csg to 850 psi. Retrieve RBP.  |  |                                  |                                    |                             |
| 01/27/00 Set CIBP @ 9900', perforate additional Permo Upper Penn pay 9820-9875 w/ 191 holes total.  |  |                                  |                                    |                             |
| 01/28/00 A/3000 gals, swab back   |  |                                  |                                    |                             |
| 02/01/00 Put on pump, testing, no r   | new potential.                             |                                  |                                    |                             |
|   |  |                                  |                                    |                             |
|   |  |                                  |                                    |                             |
|   |  |                                  |                                    |                             |
| I hereby certify that the information above is  | true and complete to the heet of my knowl  | edge and belief                  |                                    |                             |
| : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | ' / //                                     | TITLE Production Manag           | er                                 | DATE 02-08-00               |
| SIGNATURE 24 22   | <u>/ ~</u>                                 | THE TOURSE MAINING               | <u></u>                            |                             |
| TYPE OR PRINT NAME Mark Mladenka  |  |                                  |                                    | TELEPHONE NO. (915)683-1765 |
| (This space for State Use)  | TO MARKET                                  |                                  |                                    |                             |

TITLE \_\_\_\_\_

DATE

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY: