

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Grande Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-29415</u>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <u>Amerada Hess Corporation</u>
3. Address of Operator <u>Drawer D, Monument, New Mexico 88265</u>

7. Lease Name or Unit Agreement Name <u>Andrus 9</u>
8. Well No. <u>1</u>
9. Pool name or Wildcat <u>N.E. Lovington Penn</u>

4. Well Location Unit Letter <u>L</u> : <u>1874</u> Feet From The <u>South</u> Line and <u>766</u> Feet From The <u>West</u> Line Section <u>9</u> Township <u>16S</u> Range <u>37E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3842' KB, 3841' DF, 3823' GR</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-21 to 7-27-89

MIRU pulling unit & TOH w/pump & rods. Installed BOP & TOH w/tbg. TIH w/trt. pkr. set at 11,392'. Press. up on csg. to 600# & press. tbg. to 2000#. Held OK. Acidized Strawn Zone 5-1/2" csg. perfs. fr. 11,506' - 11,559' w/1500 gal. 15% NEFE HCL dbl. inh. acid mixed w/500 gal. zylene in 2 stages using 600# rock salt as a diverter. Swabbed load. TOH w/pkr. TIH w/TAC on 2-3/8" & 2-7/8" tbg. & set TAC at 8503'. Removed BOP & ran pump & rods & resumed pumping well.

Test of 8-14-89: Prod. 8 b.o., 42 b.w. & 17 MCFGPD in 24 hrs. on 8 x 144" SPM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. L. Wheeler, Jr. TITLE Supv. Adm. Svc. DATE 8-15-89

TYPE OR PRINT NAME R. L. Wheeler, Jr. TELEPHONE NO. 505 393-214

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

AUG 18 1989