

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. <i>30-025-30792</i>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <i>Dry</i>	7. Lease Name or Unit Agreement Name <i>Houston</i>
2. Name of Operator <i>Conoco Inc.</i>	8. Well No. <i>2</i>
3. Address of Operator <i>P.O. Box 4160 Hobbs, NM 88240</i>	9. Pool name or Wildcat <i>North Shoe bar Strawn</i>
4. Well Location Unit Letter <i>C</i> : <i>2085</i> Feet From The <i>West</i> Line and <i>555</i> Feet From The <i>North</i> Line Section <i>18</i> Township <i>16S</i> Range <i>36E</i> NMPM <i>Lea</i> County	10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/22/90 Set cement plugs as follows:

- Surface - 10 SX Class H*
- 2000'-2200' - 65 SX Class H*
- 4600' - 4800' - 65 SX Class H*
- 6275' - 6425' - 75 SX Class H*
- 8200' - 8400' - 50 SX Class H*
- 10,275' - 10,625' - 180 SX Class H*
- 11,200' - 11,800' - 235 SX Class H*

Erect P&A Marker and restore location

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Andy Houston* for TITLE *Conservation Coordinator* DATE *4/30/96*
 TYPE OR PRINT NAME *H.A. Ingram* TELEPHONE NO. *7-5800*

(This space for State Use)
 APPROVED BY *[Signature]* TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

