

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1989, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 3002531067
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B7766-2B7765-5
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 99
9. Pool name or Wildcat Lovington Paddock

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 11490 Westheimer, Suite 200, Houston, TX 77077
4. Well Location Unit Letter <u>K</u> : <u>1355</u> Feet From The <u>West</u> Line and <u>2535</u> Feet From The <u>South</u> Line Section <u>36</u> Township <u>16S</u> Range <u>36E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3836.4</u> GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

<p><b>NOTICE OF INTENTION TO:</b></p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER: _____ <input type="checkbox"/></p>	<p><b>SUBSEQUENT REPORT OF:</b></p> <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/></p> <p>OTHER: _____ <input type="checkbox"/></p>	<p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p>
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12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-05-91 - 8-5/8" 24# csg set @ 2050' w/950 sxs Class "C" and tailed w/200 sxs Class "C". TOC - surface determined by circulation. Test csg at 600 psi - Test OK.

3-15-91 - 5-1/2" 15.50# csg set @ 6350' w/1000 sxs Class "C" and 550 sxs Class "C". TOC - surface determined by circulation. Test csg at 2000 pst - Test OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Richard Newport TITLE Land Manager - Permian Basin DATE 3-27-91

TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713-955-1146

APR 29 1991

(This space for Stamp Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: