





November 9, 1954

E. S. Walker /ic Lands  
Commissioner c  
Box 791 xico  
Santa Fe, N

In Re: State Lease - B10291, Assignment 1  
S/2 Sec. 32, T-18-S, R-33-E  
Lea County, New Mexico

of press report on the Carper Spencer State #1, located in the SE/4 SE/4 Section 32,  
-E, covering the period from October 12, to November 9, 1954:

plying w/rules & regulations of the N.M. Oil & Gas Conserv. Com. Lease Dept.

Drilling 4777 - 4780

Complying w/rules & regulations of the N.M. Oil & Gas Conserv. Com. Lease Dept.

ing 4780 - 4783

plying w/rules & regulations of the N. M. Oil & Gas Conserv. Com. Lease Dept.

CARPER DRILLING COMPANY, INC.

By Marshall Rowley

. Oil Conserv. Com., Box 2045,  
Hobbs, New Mexico



# CARPER DRILLING COMPANY, INC.

O I L P R O D U C T I O N A N D D R I L L I N G

EMERY CARPER, PRESIDENT  
 STANLEY CARPER, VICE PRES.  
 MARSHALL ROWLEY, VICE PRES.

AIRTESIA, NEW MEXICO  
 CARPER BUILDING  
 TELEPHONE 147 L. D. 847

October 12, 1954

E. S. Walker  
 Commissioner of Public Lands  
 Box 791  
 Santa Fe, New Mexico

In Re: State Lease - B10291, Assignment 1  
 S/2 Sec. 32, T-18-S, R-33-E  
 Lea County, New Mexico

Dear Sir:

Below is a progress report on the Carper Spencer State #1, located in the SE/4 SE/4 Section 32, T-18-S, R-33-E, covering the period from September 17 to October 12, 1954:

9-17	Complying w/rules & regulations of the N. M. Oil & Gas Conserv. Com. Lease Dept.
9-18	" " " " " "
9-19	" " " " " "
9-20	" " " " " "
9-21	" " " " " "
9-22	" " " " " "
9-23	" " " " " "
9-24	" " " " " "
9-25	" " " " " "
9-26	" " " " " "
9-27	" " " " " "
9-28	Drilling 4774 - 4777
9-29	Complying w/rules & regulations of the N. M. Oil & Gas Conserv. Com. Lease Dept.
9-30	" " " " " "
10-1	" " " " " "
10-2	" " " " " "
10-3	" " " " " "
10-4	" " " " " "
10-5	" " " " " "
10-6	" " " " " "
10-7	" " " " " "
10-8	" " " " " "
10-9	" " " " " "
10-10	" " " " " "
10-11	" " " " " "

CARPER DRILLING COMPANY, INC.

By Marshall Rowley  
 Marshall Rowley

cc: New Mex. Oil Conserv. Com., Box 2045, Hobbs, N. M.

MR:ec