Submit 3 Copies to Appropriate District Office

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## State of New Mexico Energy, Minerals and Natural Resources Department

	Form	ı C	-103
Revised	March 2	25.	1999

Comparison   Com	DISTRICT I		2			ources Department	Revised March 25, 1	
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1000 Role Branes Red.   Adec. NM 87410   STATE   FEE	DISTRICT II							
South Packers, Same Fe, NM 87905   Suth Packers, Same Fe, NM 87905   SULDRY NOTICES AND REPORTS ON WELLS   B-1520	DISTRICT III		Santa Fe, New Mexico 87504-2088					
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPEGALS) TO BEHL OR 10 DEEPEN OR PLUG BACK TO A DEFERENT RESERVOIR. USE "APPLICATION FOR PREMIT"  (FORM C10) FOR SUCH PROPEGALS)  1. Type of Wolf:	DISTRICT IV							
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Bridges State   Bridges State   Capter   Capte	(DO NOT	USE THIS FORM	1 FOR PRO	POSALS TO DRILL OR	TO DEEPE	N OR PLUG BACK TO A		<b>Z</b>
1. Ope of Well		DIFFERE				ERMIT"	•	
Odd   Gas   Gas   Odder Injector   S. Well   Odder Injector   2. Name or Operator   Mobil Producing TX. & N.M. Inc.   62  3. Address of Operator P.O. Box 3358   Houston   TX 77210-4358   Operator P.O. Box 3358   Houston   TX 77210-4358   Operator or Widecat   Vacuum; Grayburg-San Andres   4. Well Learting   M   660   Feet From The south   Line and 660   Feet From The west   Line   Section 14   Township 170   Range 34E   NMPH   Lea   County			(1 OICM C	- 101) TOR BOOM TROP			Bridges State	
Well Operator    Note	Oil _	1:	C	ias 🗂				
Mobil Producing TX. & N.M. Inc.   62			V	Vell U Other	Injector			
3. Address of Operator P.O. Box 4358 Houston TX 77210-4358  9. Pool name or Wildcat Vacuum; Grayburg-San Andres  Unit Letter M 660 Feet From The Worth Line and 660 F	2. Name of Op		X 3!	TV ONING				
4. Well Location  Unit Letter  M 600 Feet From The Worth Line and 600 Feet From The West Line Section 14 Township 17S Range 34F NMPH Lea County  11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PULL OR ALTER CASING MULTIPLE COMPLETION OTHER: COMPLETION OTHE				1X. & N.VI. Inc.		ert.		
Vertil Lincation   Visit Line	3. Address of C	•		7	FW 551	0.4250		
Unit Letter   M   660   Feet From The South   Line and 660   Feet From The West   Line	4 357 13 7		uston		X 7/21	U-4358	vacuum; Grayburg-San Andres	_
Section 14 Township 17S Range 34E NMPH Lea County    ID. Elevation (Show whether DR, REB, RT, GR, etc.)			660	F F The south		660	T T m weet	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data   NOTICE OF INTENTION TO:   SUBSEQUENT REPORT OF:			:	reet From The 30 det		Line and	reet from The test Li	ne
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO:    SUBSEQUENT REPORT OF:   PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING     TEMPORARILY ABANDON   CHANGE PLANS   COMMENCE BRILLING OPNS.   PLUG & ABANDONMENT     PULL OR ALTER CASING   MULTIPLE   CASING TEST AND CEMENT JOB     OTHER:   COMPLETION   OTHER: Mechanical Integrity Test   REQUEST   TA     O	Sect	ion 14					NMPH Lea County	/
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