

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
N. HOBBS (G/SA) UNIT
SECTION 31

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Shell Western E&P Inc.

8. Well No.
321

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 4413)

9. Pool name or Wildcat
HOBBS (G/SA)

4. Well Location
Unit Letter G : 2200 Feet From The NORTH Line and 2310 Feet From The EAST Line
Section 31 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3644' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>WSO, OAP & AT</u> <input checked="" type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH W/PROD EQMT.
2. CO TO PBTD @ 4284' (CIBP).
3. SET CIBP @ 4100'.
4. PT CSG TO 500# FOR 30 MIN.
5. SPOT 168 GAL 15% NEFE HCL FROM 4060' TO 3892'.
6. PERF SA 4042-60' (2 SPF).
7. AT PERFS 4042-60' W/1500 GAL 15% NEFE HCL.
8. INST PROD EQMT & RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE W.F.N. Kelldorf TITLE TECH. MANAGER - ENVIR. ENG. DATE 3/03/92

TYPE OR PRINT NAME W. F. N. KELLDORF TELEPHONE NO. 713/870-3426

(This space for State Use)

MAR 09 1992

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: