

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-29065

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
N. HOBBS (G/SA) UNIT
SECTION 33

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
213

2. Name of Operator
Shell Western E&P Inc.

9. Pool name or Wildcat
HOBBS (G/SA)

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 4587)

4. Well Location
Unit Letter C : 1300 Feet From The NORTH Line and 2455 Feet From The WEST Line
Section 33 Township 18S Range 38E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3646' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>ACD; INST LARGER LIFT</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-20 TO 5-22-92:

POH W/SUBMERSIBLE PMP. RAN BIT & SCRPR TO 4300', POH. SET RBP @ 4265'. ACD SA PERFS 4155' - 4255' W/1000 GAL 15% NEFE HCL. REL RBP & RESET @ 4143'. ACD SA PERFS 4091' - 4131' W/1000 GAL 15% NEFE HCL. REL RBP & RESET @ 4084'. ACD SA PERFS 4027-77' W/1000 GAL 15% NEFE HCL. REL RBP & POH. RIH W/'ODI' TYPE 169RAZZ MODEL 'RPS' SUBMERSIBLE PMP (169 STAGES). RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE TECH. MANAGER - ENVIR. ENG. DATE 8/31/92

TYPE OR PRINT NAME W. F. N. KELLDORF TELEPHONE NO. 713/870-3797

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

SEP 04 '92

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: