

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions
reverse side)

EXPIRES AUGUST 1, 1985
LEASE DESIGNATION AND SERIAL NO.
NM-26884-A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. WELL TYPE OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT ASSESSMENT NAME	
2. NAME OF OPERATOR Cavalcade Oil Corporation		8. FARM OR LEASE NAME Conoco Federal	
3. ADDRESS OF OPERATOR P. O. Bx 16187, Lubbock, TX 79490		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 660' FEL		10. FIELD AND POOL, OR WILDCAT Wildcat	
14. PERMIT NO. API 30-025-29483		11. SEC., T., R., M., OR S.E. AND SURVEY OR AREA Sec. 8, T18S, R33E	
15. ELEVATIONS (Show whether DF, ST, GR, etc.) 3984.0 GR		12. COUNTY OR PARISH Lea	
		13. STATE NM	

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☒	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) _____	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

- 12/30/85 - Perforate Yates Sand from 3394'-3405' w/4 SPF. Acidized w/1500 gals of 15% NEFE acid. Average TP 3000#, Air - 6 BPM. No fluid entry.
- 1/2/86 - Frac well w/14,000 gals of cross-link GEL + 5% diesel. Total Sand 3000#, 20/40, 32,980# 12/20. Average TP - 3800#, AIR-12BPM. No fluid entry - prepare to plug and abandon.

[Signature]
JAN 6 1986

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE Prod. & Drlg. Manager DATE 1/3/86

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED
JAN 8 - 1986
C.C.D.
HOBBS OFFICE