

DISTRICT I
P.O. Box 1530, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

API NO. 30-025-30722
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. 81993

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Gray Wire Line

3. Address of Operator
Box 854 Levelland, Texas 79336-0854

4. Well Location
Unit Letter P : 330 Feet From The South Line and 875 Feet From The East Line

Section 13 Township 17-S Range 34-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4003 GR

7. Lease Name or Unit Agreement Name
New Mexico State "W" ☒

8. Well No.
#5

9. Pool name or Wildcat
Vacuum Grayburg San Andres

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-28-93 Set 4½ CIBP @4,400' Circ. hole W/9.8# ,MLF Spot
25 sxs Class C cmt on top CIBP PooH to 3191' Spot 25 sxs
Class C Cmt
12-29-93 Cut 4½ csg @ 1695' GiH W/tbg to 1750' Spot 33 sxs cmt.
PooH W/tbg. WOC tag plug at 1717' Spot 10 sxs cmt. at surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Larry Dickman Title Field Supervisor DATE 12/30/93
TYPE OR PRINT NAME Larry Dickman TELEPHONE NO. (915) 362-4324

(This space for State Use)

APPROVED BY Johnny Robinson TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: