Submit 3 Copies

to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office

DISTRICT I

P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II

| OII. | CONSERVA | MOIT | DIVISI | ON |
|---------------|----------|------|--------|---------------------------|
| 4718 7 | | | | $\mathbf{O}_{\mathbf{L}}$ |

2040 Pacheco St. Santa Fe, NM 87505

WELL API NO. 30-025-34907 5. Indicate Type of Lease

| P.O. Drawer DD, Artesia, NM 88210 | STATE x FEE |
|--|--|
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name North Hobbs G/SA Unit |
| 1. Type of Well: OIL SHOP OTHER OTHER | |
| 2. Name of Operator Altura Energy L/TD | 8. Well No. <u>512</u> |
| 3. Address of Operator P.O. Box 4294, Houston, TX 77210-4294 | 9. Pool name or Wildcat Hobbs; Grayburg - San Andres |
| 4. Well Location Unit Letter F: 2164 Feet From The North Line and 20. | 54 Feet From The West Line |
| Section 32 Township 18-S Range 38-E | NMPM Lea County |
| 3631 CT. | |

| Check Appropriate Box to Indicate NOTICE OF INTENTION TO: | | | Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: | | | |
|--|------|----------------------------------|---|--|--------------------------------------|---|
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | | PLUG AND ABANDON CHANGE PLANS | | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JOI | ALTERING CASING PLUG AND ABANDONMENT | |
| OTHER: | | | | OTHER: Spud & Run Surf | ace Casing | x |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/25/00: MI x RU. Spud 12-1/4" hole @ 11:00 p.m. (NMOCD notified).

| 3/27/00: | Rum 41 jts. 8-5/8", 24#, J-with 550 sx. PECZ (lead) as WOC. Cut off casing. Weld | and circulate 230 sx. t | nd set at 1620'. Cement culate 230 sm. to pits. | |
|---------------------------|--|--|--|--------------|
| | | | | |
| I hereby certify that the | e information above is true and complete to the b | est of my knowledge and belief. TITLE Business Anal | lyst (SG) DATE | 03/29/2000 |
| TYPE OR PRINT NAME | · | | | 281/552-1158 |
| (This space for State U | lse) | | | |
| APPROVED BY | OVAL, IF ANY: | TITLE | DATE | |
| | | | | |