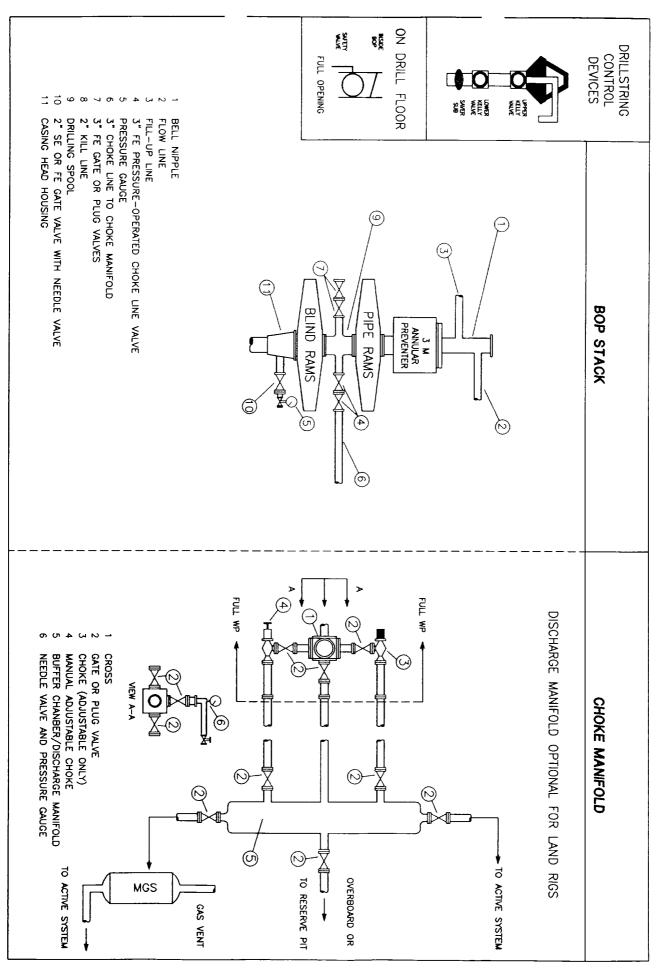
Form C-101 Revised March 17, 1999

District 1 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. 1st Street, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 2040 South Pacheco, Santa Fe, NM 87505

Oil Conservation Divsijon 2040 South Pacheco Santa Fe, NM 87505

Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

| A DDI 1 | CATION | EOD | DEDAGE | EO DD | | | | | | | | ENDED REPORT | |
|---|--------------------------------------|---------------------|--------------------------|-------------------|-----------------------------|--|-------------|--------------|-------------------------------|--|-------------------------------------|-----------------------------------|--|
| APPLI | CATION | FOR | PERMIT Operator Name ar | IO DR Id Address | ILL, RE-I | ENTE | R, DE | EPEN, | PLUGB | $\frac{ACK}{2}$ | OR ADI | A ZONE | |
| PHILLIPS PETROLEUM COMPANY | | | | | | | | | 017643 | | | | |
| | | , ODES | SA, TX 7976 | 2 | | | | | 30- 02 | <u> </u> | API Number 5557 | 4 | |
| ⁴ Property Code SProperty 009112 LEAME | | | | | | | y Name | | | | 6Well No. | | |
| | | | | | ⁷ Surface | Locat | ion | | | | | | |
| UL or lot no. | Section | Townsh | ip Range | Lot. Idr | | | | outh Line | Feet from | the E | ast/West line | Country | |
| I | 23 | 17- | S 33-E | | 198 | 1 | | 660 | | EAST | County LEA | | |
| | | | ⁸ Proposed | Bottom | | | Differ | ent Fron | 1 Surface | | LASI | LEA | |
| UL or lot no. | Section | Townsh | | Lot. Idn | I | | | outh Line | Feet from t | he E | ast/West line | County | |
| | | ⁹ Propos | ed Pool 1 | | | ┰┚ | | | ¹⁰ Propos | ad Pool | | | |
| | MALJAMAR | (GRAYB | URG-SAN ANDI | RES) | | | | | | | | | |
| 11 Work | Type Code | | 12 Well Type Co | vde | 13 0-11 | e/Rotary | | 14 - | | | | | |
| | N | | I | | Cabi | R Rotary | | | Lease Type Code S B-2118 | | 15 Ground Level Elevation 4124 ' | | |
| | ¹⁶ Multiple N O | | Proposed Depth 4,750' | | 18 Formation GRAYBURG/SA | | Δ | 19 (| 19 Contractor PATTERSON DRLG. | | ²⁰ Spud Date | | |
| | | | | Propose | d Casing a | | | rooram | NSON DREC | <u>. </u> | 1. | .B.D. | |
| Hole S | Size | C | asing Size | | g weight/foot | | etting De | | Santa CO | | | | |
| 12-1/4" | | t | 3-5/8" | | | 1600' | | | | Dominated Toe | | | |
| 7-7/8" | | \vdash | | | 15.5#, J-55 | | 4750' | | 745 SX 1100 SX | | | SURFACE | |
| | | | 772 | 15.5 | π, υ-υυ | | 4/50 | | 1100 | <u> </u> | <u>S</u> | SURFACE | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | + | | |
| Describe the p | proposed progr | am. If th | is application is t | o DEEPEN | Lor PLUG BAC | K give | the data | on the mass | | | | ew productive zone. | |
| Describe the blow BOP schemat | vout preventior | ı program | , if any. Use addi | tional sheet | ts if necessary. | or, give | ine data | on the presi | ent productive | e zone ai | nd proposed ne | ew productive zone. | |
| APPROVA until i | L for dr njectior | illin orde | g ONLY r is appro | CANNO oved in | T Inject n Santa F | ⊬⊖≀ | | | 1 Year F Drilling | | Approval erwa y | | |
| ²³ I hereby certif | y that the info | rmation s | given above is tru | e and com | inlete to the | | | O | | | | | |
| pest of my know | | | | | -p.ete to the | | | OIL CO | NSERVA | ATION | DIVISIO | N | |
| ignature: | Meste | A. | dale 1. | 2: A | n 5 | Appro | ved by: | ORIO | BINAL SIG | MED E | Y gargi ž Ý Hozpyčies | rriii A MS ₽ | |
| rinted name: L. | M. SANDE | RS | 991 | 5/368 | -1667 | Title: | | | DISTA | <u> </u> | JEERMING | <u> </u> | |
| itle: SU | PERVISOR, | REGUL | ATION/PRORAT | ION | | | | | | | | | |
| Date: | | | Phone: | | | Approval Date: Conditions of Approval: | | | | | | | |
| 03/29/01 915/368-1488 | | | | | Attached | | | | | | | | |



METRICY | 1885 M. Franck Br., Mobbs, MM 88840

Form C-102 Revised Angust 15, 2000 Submit to Appropriate District Office State Lease - 4 Copies Foe Lease - 3 Copies

20112017 II P.O. Drover 10, Artesia, 301 90211-0719

MATTER: III 1000 No Brance Rd., Astes, NM 87410 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

☐ AMENDED REPORT

METRICI IV 2010 South Pachece, Sunta Fe, NK 87605

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number | | | | Pool Code | | | | | |
|-------------------------|-------------|---------------------|---------------------------------------|-----------|--------------------|------------------|---------------|----------------|---------------|
| 30-025- | <u>355</u> | 574 | 4 | 43329 | Mai | ljamar (Grayb | uro-San And | ~ 00) | |
| Property Code 009112 | | | | | Well Number 62W | | | | |
| OGEID No. 017643 | | | | PHILLIPS | Elevation 4124 | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | Surface Loc | ation | - | | - |
| UL or lot No. | Section | Township | Range | Let Idn | Feet from the | North/South line | Feet from the | East/Vest line | County |
| 1 | 23 | 17 S | 33 E | | 1980 | SOUTH | 660 | EAST | LEA |
| | | | Bottom | Hole Lo | cation If Diffe | erent From Sur | face | | L |
| UL or lot No. | Section. | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | <u> </u> | | <u> </u> | <u> </u> | | | | | |
| Dedicated Acres | o Joint o | er <u>Infill</u> Co | medidation | Code Or | der No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | |
|--|--|
| | OPERATOR CERTIFICATION I haveby earlify the the inferentian constained havein in true and complete to the best of my investige and ballet. |
| | L. M. Sanders Printed Name Supv., Regulation/ Title Proration |
| | March 29, 2001 Data SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of |
| 12185) | actual surveys made by me or under my supervisee and that the same (a true and correct to the best of my balley. March 15, 2001 Date Surveyed M2 Bignature & Heal of |
| PROFESSIONAL SURVEY OF THE PROFESSIONAL SURVEY O | W.O. Num. 2001-0332-S Certificate No. MACON McDONALD 1218S |
| | |