| NO. OF COPIES RECEIVED   |  | Form C-103   |
|--|--|--|
| DISTRIBUTION   |  | Supersedes Old<br>C-102 and C-103  |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65   |
| FILE   |  |  |
| U.S.G.S.   | *  | 5à Indicate Type of Lease  |
| LAND OFFICE  |  | Fee Fee  |
| OPERATOR   |  | 5, State Oil & Gas Lease No.   |
|  |  | B-1520   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "PAPPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |  |  |
| 1.   |  | 7. Unit Agreement Name   |
| OIL X GAS WELL   | OTHER-   |  |
| 2. Name of Operator  |  | 8, Farm or Lease Name  |
| Mobil Oil Corporati  | lon  | Bridges State  |
| 3. Address of Operator   |  | 9. Well No.  |
| P. O. Box 633, Midl  | and Texas  | 114  |
| 4. Location of Well  | 2010   | 10. Field and Pool, or Wildcat   |
| ,,,,,, K 1   | 1880 FEET FROM THE South LINE AND 1880 FEET F  | Vacuum   |
| ONIT CETTER,   | LOOU FEET FROM THE SOULD LINE AND 1000 FEET F  | THINITINITY MORE   |
| West   | on 24 township 17-S RANGE 34-E   |  |
| THE TICOL LINE, SECTION  | ON 47 TOWNSHIP 17 RANGE 341 NA   | NEW. [[]]]]]]]]  |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12, County   |
|  | 4020 G.L.  | Lea  |
| 16.  |  | <del></del>  |
|  | Appropriate Box To Indicate Nature of Notice, Report or  |  |
| NOTICE OF I  | NTENTION TO: SUBSEQUI  | ENT REPORT OF:   |
|  |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON  | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING   | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|  | OTHER  |  |
| OTHER  | LJ   |  |
| 17. Describe Proposed or Completed Or  | perations (Clearly state all pertinent details, and give pertinent dates, inclu  | ding estimated date of starting any proposed   |
| work) SEE RULE 1103.   | ,  | and commerce acre of stateing any proposed   |
|  |  |  |
| Leatherwood Drlg. C  | Co. spudded well @ 9:00 P. M., August 30, 1966   | Objective: Vacuum  |
| Estimated Total Dep  |  | · Objective. vacuum.   |
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|  | The second secon | A TOTAL CONTRACTOR OF THE STATE |
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|  |  |  |
| 18. I hereby certify that the information  | above is true and complete to the best of my knowledge and belief,   |  |
|  | 10.  |  |
| SIGNED TO A DECEMBER   | Authorized Agent   | Sept. 6, 1966  |
| J. W. Layne  |  |  |
|  |  |  |
|  |  | 1  |
| APPROVED BY  | TITLE  | DATE   |