STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENTS,

| we, or twelth Acceives | | |
|------------------------|---|---|
| DISTRIBUTION | Ĭ | |
| BANTA FE | | |
| FILE | | |
| U.1.0.1. | | |
| LAND OFFICE | | |
| OPERATOR | T | Ĭ |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 208 | | Revised 10-1-7 |
|---|---|--|---|
| BANTA PE | SANTA FE, NEW ME | XICO 37501 | Sa. Indicate Type of Lease |
| U.S.O.S. | | | State X Fee |
| LAND OFFICE | | | 5, State Oil & Gas Lease No. |
| OPERATOR | | | E-3454 |
| SUNDRY NOTICE | S AND REPORTS ON WELL | <u> </u> | |
| SUNDRY NOTICES AND REPORTS ON WELLS 100 HOT USE THIS FORM FOR PROPOSALS TO DRILL ON TO DELPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 100 HOT USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| OIL S | | | 7. Unit Agreement Name |
| WELL OTHER. | | | 8. Farm or Lease Name |
| ame of Operator | | | Lea "DS" State |
| GULF OIL CORPORATION | 9, Well No. | | |
| P.O. Box 670, Hobbs, NM 88 | 240 | | 2 |
| _acation of Well | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER D . 770 | Bone Springs | | |
| | | | |
| THE West LINE, SECTION 36 | TOWNSHIP | RANGE 34E | _ NMPM: |
| | 5. Elevation (Show whether DF, R | T CR etc.1 | 12. County |
| | 3723 GL | 1, 011, 616.7 | Lea |
| | | (N · · · · · · · · · · · · · · · · · · | |
| | te Box To Indicate Nature | | QUENT REPORT OF: |
| NOTICE OF INTENTION | 1 10: | 30032 | GOENT REPORT OF. |
| RFORM REMEDIAL WORK | PLUG AND ABANDON X REME | EDIAL WORK | ALTERING CASING |
| MPORARILY ASANDON | | MENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| LL OR ALTER CASING | CHANGE PLANS CASI | NG TEST AND CEMENT JQB | |
| | | THER | |
| OTHER | U | | |
| Describe Proposed or Completed Operations (C | early state all pertinent details, as | nd give pertinent dates, i | ncluding estimated date of starting any propose |
| work) SEE RULE 1103. | | | |
| 9770' TD. POH w/tbg. Set | CIBP @ 9375'. Circul | ate abandonment | mud. Test csg to 500#. |
| Cap CIBP w/35' cmt. Spot 1 | 00' plug @ 5400'-5300 |). Spot 200° c | mt plug @ 2350'-2150'. |
| Spot 100' cmt plugs @ 1950' | -1850 ¹ ; & 400 ¹ -300 ¹ . | Spot 50' surfa | ce plug. Clean & clear |
| location. | | | |
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| | tion of the statement of the | THE HOPE CLASSIFICATION OF A | |
| | THE CONTRIBUTE AND A PROPERTY OF THE PROPERTY | 21 - 190 - 1일(24] 라고토리 기 혜 - 일 - 원호학(시장 발, 2년 - 기구 | |
| | Para Para Para Para Para Para Para Para | | |
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| | | | • |
| I hereby certify that the information above is tro | ie and complete to the best of my k | mowledge and belief. | |
| , | · | | |
| n. Q. Sikon S | Area Area | Engineer | DATE 1-31-80 |
| HED | | | 4,000 |
| 983 Ogsal by | | | FEB 1 1980 |
| 19. 20. 20. 20. 20. 20. 20. 20. 20. 20. 20 | | | |