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OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease  
STATE  FEE

5. State Oil & Gas Lease No.  
**E 3428**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
b. Type of Well DRILL  DEEPEN  PLUG BACK   
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. Name of Operator  
**O. D. Alsbrook**

3. Address of Operator  
**1453 First National Bank, Dallas, Texas**

4. Location of Well UNIT LETTER **K** LOCATED **1980** FEET FROM THE **South** LINE  
AND **1980** FEET FROM THE **West** LINE OF SEC. **29** TWP. **17S** RGE. **36E** NMPM

7. Unit Agreement Name

8. Farm or Lease Name  
**Alsbrook**

9. Well No.  
**1**

10. Field and Pool, or Wildcat  
**Wildcat**

12. County  
**Lea**

19. Proposed Depth  
**5300**

19A. Formation  
**San Andres**

20. Rotary or C.T.  
**Rotary**

21. Elevations (Show whether DF, RT, etc.)  
**3865 Ground Level**

21A. Kind & Status Plug. Bond  
**Statewide**

21B. Drilling Contractor  
**Cactus**

22. Approx. Date Work will start  
**11-25-71**

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<b>11</b>	<b>8 5/8</b>	<b>20</b>	<b>350</b>	<b>200</b>	<b>Surface</b>
<b>7 7/8</b>	<b>5 1/2</b>	<b>17</b>	<b>5300</b>	<b>150</b>	<b>4550</b>

*8 9/8*

*2-23-71*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *[Signature]* Title **Supt.** Date **11-18-71**

(This space for State Use)  
APPROVED BY *[Signature]* TITLE **SUPERVISOR DISTRICT 1** DATE **NOV 23 1971**

CONDITIONS OF APPROVAL, IF ANY:

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OIL CONSERVATION COMM.  
HOUSTON, TEXAS

NEW MEXICO CONSERVATION COMMISSION  
 WELL LOCATION SURVEY AREA DEDICATION PLAT

Form No. 1  
 Survey Division  
 1-1-1968

O. D. ~~XXXXXXXXXX~~ ALSABROOK

~~XXXXXXXXXX~~ *W. H. Cook* Well No. 1

"K" 29 17 South

36 East County Lea

1980 South

1980 West

3865 San Andres

Wildcat Dedicated Acres 40

1. The well location indicated on the subject well by colored pencil or hatchure marks on the plat below

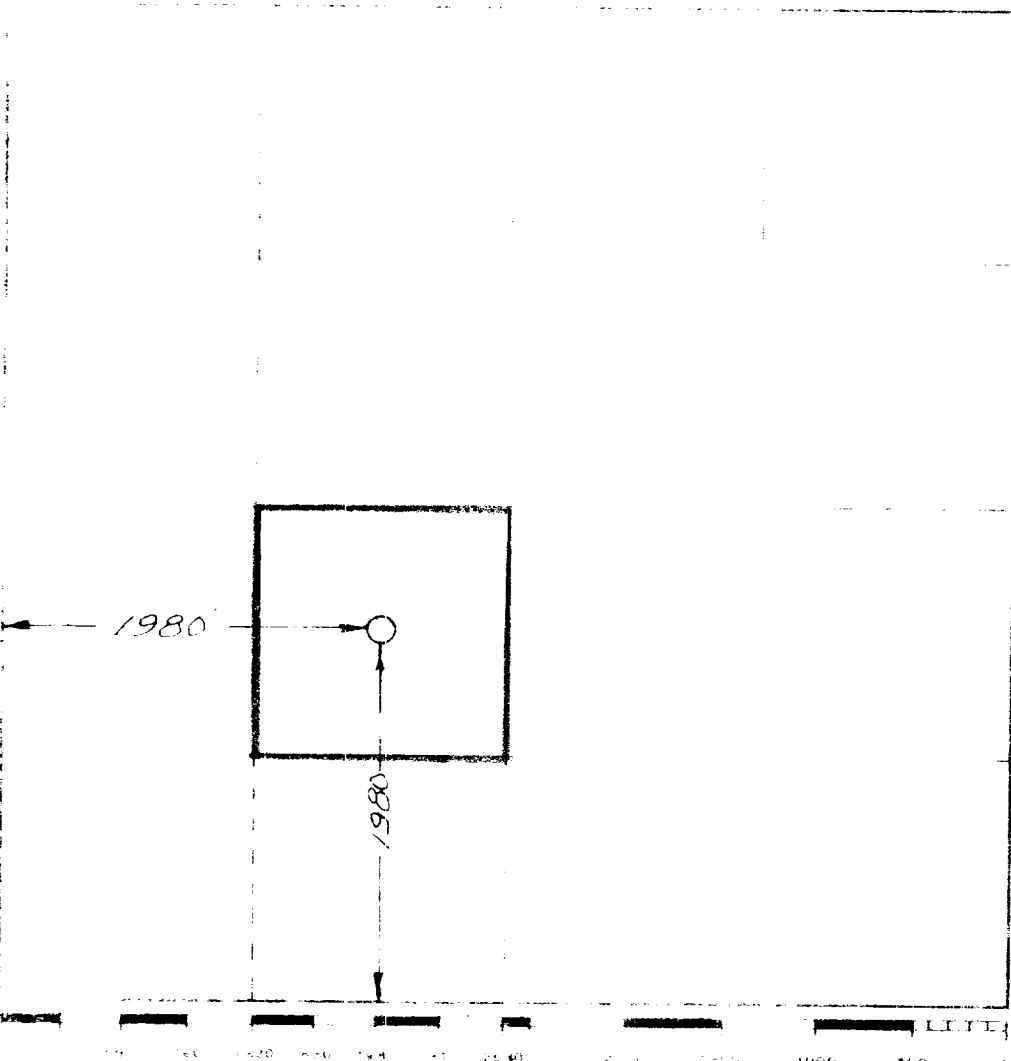
2. The well location, as indicated on the well location map, and identify the ownership thereof (both as to existing interest and royalty)

3. If there are two or more different ownership interests in the well, have the interests of all owners been consolidated by communitization, unitization, or other method approved by the Commission?

Yes  No  If answer is "Yes," give date of consolidation \_\_\_\_\_

4. If answer is "No," list the owners and their descriptions which have actually been consolidated. (Use reverse side of this form if necessary)

5. If consolidation of two or more ownership interests in the well has actually been consolidated (by communitization, unitization, or other method approved by the Commission), has the consolidation been approved by the Commission?



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name: *[Signature]*  
 Position: **Superintendent**

Company: **G. D. Alsabrook**

**November 17, 1971**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed: **November 12, 1971**  
 Registered Professional Land Surveyor and/or Licensed Surveyor  
**HERSCHEL L JONES**  
 8640  
 Certified *[Signature]*  
 REGISTERED LAND SURVEYOR

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OIL CONSERVATION COMM.  
WASH. D. C.