

District I  
 PO Box 1980, Hobbs, NM 88241-1980  
 District II  
 PO Drawer DD, Artesia, NM 88211-0719  
 District III  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV  
 PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
 Energy, Minerals & Natural Resources Department

Form C-104  
 Revised February 10, 1994  
 Instructions on back  
 Submit to Appropriate District Office  
 5 Copies

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>PHILLIPS PETROLEUM COMPANY<br>4001 PENBROOK<br>ODESSA, TEXAS 79762 |  | <sup>2</sup> OGRID Number<br>017643                |
|  |  | <sup>3</sup> Reason for Filing Code<br>AO 04-01-95 |
| <sup>4</sup> API Number<br>30-025-26577  | <sup>5</sup> Pool Name<br>VACUUM GRAYBURG SAN ANDRES           |  |
|  |  | <sup>6</sup> Pool Code<br>62180                    |
| <sup>7</sup> Property Code<br>9166   | <sup>8</sup> Property Name<br>VACUUM G/SA UNIT EAST TRACT 2923 | <sup>9</sup> Well Number<br>001                    |

**II. <sup>10</sup> Surface Location**

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| G             | 29      | 17S      | 35E   |          | 1330<br>1410  | N<br>E           | 1410<br>1330  | S<br>N         | LEA    |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no.               | Section                                  | Township       | Range   | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|-----------------------------|--|----------------|---|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| <del>G</del>                | <del>29</del>                            | <del>17S</del> | <del>35E</del>                                |          | <del>1410</del>                   | <del>E</del>     | <del>1330</del>                    | <del>N</del>   | <del>LEA</del>                      |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P |                | <sup>14</sup> Gas Connection Date<br>11-24-80 |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|--|
| 022628                          | TEXAS NEW MEXICO PIPELINE CO.<br>P. O. BOX 42130<br>HOUSTON, TX 77242       | 2087710           | 0                 | A 33 17S 35E<br>CENTRAL BATTERY                  |
| 144792                          | WESTTEX 66 PIPELINE COMPANY<br>9C4 ADAMS BUILDING<br>BARTLESVILLE, OK 74004 | 2814702           | 0                 | A 33 17S 35E<br>CENTRAL BATTERY                  |
| 009171                          | GPM GAS CORPORATION<br>4044 PENBROOK<br>ODESSA, TX 79762                    | 2811875           | G                 | A 33 17S 35E<br>VAPOR RECOVERY UNIT              |

**IV. Produced Water**

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2087750 | <sup>24</sup> POD ULSTR Location and Description<br>A 33 17S 35E CENTRAL BATTERY FOR REINJECTION |
|------------------------------|--|

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
|                         |                                    |                         |                            |                            |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
|                            |                                 |                         |                           |                             |                             |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
 Signature:  
 Printed name:  
 K. R. OBERLE  
 Title:  
 COORDINATOR FINANCE AND OPERATIONS  
 Date: 04-18-95  
 Phone: 915/368-1675

**OIL CONSERVATION DIVISION**  
 Approved by:  
**ORIGINAL SIGNED BY JERRY SEXTON**  
 Title:  
**DISTRICT I SUPERVISOR**  
 Approval Date:  
**APR 21 1995**

|  |              |       |      |
|--|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |

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