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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.  
A-4096

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Southland Royalty Company	8. Farm or Lease Name Scharb "4"
3. Address of Operator 1100 Wall Towers West	9. Well No. 1
4. Location of Well UNIT LETTER <u>M</u> , <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>19-S</u> RANGE <u>35-E</u> N.M.P.M.	10. Field and Pool, or Wildcat Undesignated (Wolfcamp)
15. Elevation (Show whether DF, RT, GR, etc.) 3865.7' GR	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK   
 TEMPORARILY ABANDON   
 PULL OR ALTER CASING   
 OTHER

PLUG AND ABANDON   
 CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIAL WORK   
 COMMENCE DRILLING OPNS.   
 CASING TEST AND CEMENT JOB   
 OTHER Set 5 1/2" production csg

ALTERING CASING   
 PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CCM for logs. MW 9.8, vis 40, WL 9, pH 10, chl 60,000. Ran CN-FD w/Gr Caliper, DLL w/RXO, Comp Sonic w/Gr & Dipmeter Logs. CCM to run 5 1/2" csg. Ran 262 jts 5 1/2" 17#, N-80 K-55, ST&C & LT&C csg. Set @ 10,700'. Cmt w/745 sxs CI "H" cmt .6 of 1% Halad 9 & .5 of 1% CFR2. PD @ 2:53 PM 9/5/80. TOC @ 7540' by Temp Survey. WOC 18 hrs. Nipple up on BOP. After 24 hr pressure test BOP & csg to 1000# for 30 min. Held OK. Removed BOP. List of csg are as follows:

TOP	2246'	5 1/2"	17#	N-80	LT&C
	1026'	5 1/2"	17#	K-55	LT&C
	1295'	5 1/2"	15.5#	K-55	LT&C
	3029'	5 1/2"	17#	K-55	ST&C
BOTTOM	3104'	5 1/2"	17#	N-80	LT&C
TOTAL	10,700'				

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED CC Parsons TITLE District Operation Engineer DATE 9/17/80

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: