

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-27418

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

K-6023-1

7. Lease Name or Unit Agreement Name

EAST VACUUM GB/SA UNIT  
TRACT 1881

8. Well No.

001

9. Pool name or Wildcat

VACUUM GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Phillips Petroleum Company

3. Address of Operator

4001 Penbrook Street, Odessa, TX 79762

4. Well Location

Unit Letter N : 660 Feet From The SOUTH Line and 2310 Feet From The WEST Line

Section 18 Township 17 S Range 35 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3994' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU. NU BOP. LAY DOWN EQUIPMENT. SET 5-1/2" CIBP AT 4620'. CIRCULATE CSG W/9.5 MUD-LADEN FLUID.
2. SPOT PLUG NO. 1 (25 SX CMT) 4620'-4520'. COVERS THE SAN ANDRES.
3. SPOT PLUG NO. 2 (25 SX CMT) 4346'-4246'. COVERS THE GRAYBURG.
4. SPOT PLUG NO. 3 (25 SX CMT) 3066'-2966'. COVERS THE YATES.
5. SPOT PLUG NO. 4 (25 SX CMT) 1850'-1750'. COVERS THE CASING SHOE AND SALT TOP.
6. SPOT PLUG NO. 5 (50 SX CMT) 435'-3'.
7. CUT OFF CASING 3' BELOW GROUND LEVEL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION WORK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*L. M. Sanders*

TITLE SUPERVISOR, REG. AFFAIRS

DATE 3/3/95

TYPE OR PRINT NAME L. M. SANDERS

TELEPHONE NO. 915/368-1488

(This space for State Use)

Orig. Signed by  
Paul Kantz  
Geologist

MAR 07 1995

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: