Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

. T. 12 45 - 2 M

Form C-103 Revised 1-1-89

| District Office | | - cpm | Revised 1-1-89 |
|---|---|--|---|
| DISTRICTI O | OIL CONSERVATION | ON DIVISION | |
| DISTRICT II | 2040 Pacheco St. Santa Fe, NM 87505 | | WELL API NO. |
| P.O. Drawer DD, Artesia, NM 88210 | | | 30 - 025 - 29445 5. Indicate Type of Lease |
| DISTRICT III | | | STATE FEE X |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | 6 | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICE | S AND REPORTS ON WI | ELLS | |
| 105 HOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | |
| (FORM C-101) FOR SUCH PROPOSALS | | 7. Lease Name or Unit Agreement Name | |
| 1. Type of Well: | V | | /IERSEN |
| | OTHER | | |
| 2. Name of Operator | | 8 | Well No. |
| GRUY PETROLEUM MANAGEMENT CO. 3. Address of Operator | IROLEUM MANAGEMENT CO. | | 2 |
| 2.0. BOX 140907, IRVING, TEXAS 75014-0907 | | Pool name or Wildcat | |
| To treu cocation | | | SHIPP STRAWN |
| Unit LetterQ: 1300 F | Feet From The FSL | Line and 1650 | - |
| _ | | Line and 1030 | Feet From The FEL Line |
| Section 4 | Township 17 S Ran | nge 37 E | 4PM LEA |
| | 10. Elevation (Show whether | er DF, RKB, RT, GR, etc.) | LEA County |
| 11. Check Appro | priate Boy to Indicate | NI-t (NI-t- | |
| NOTICE OF INTENT | TION TO: | Nature of Notice, | , Report, or Other Data |
| | | SUBSE | QUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | |
| EMPORARILY ABANDON | 0 | | L ALTERING CASING |
| ULL OR ALTER CASING | | | TOO MAD YOUNDOMMENT TO |
| | | CASING TEST AND CEMEN | NT JOB L |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed Operation | ontClearly state all 12 | | |
| work) SEE RULE 1103. | nacically state all pertinent deta | nils, and give pertinent date. | s, including estimated date of starting any propo |
| 11-5-02 FISH CASING OUT TO 23 | | | |
| 11-14-02 | ,40 | | |
| SPOT 50 SKS @ 5068 WOC NO TAG | RESPOT SO SKS WOO . TA | C A 4000 ; | |
| 11 13 02 | | G @ 4833' | |
| PERF @ 4200 SQUEEZE 50 SKS CEI | MENT WOC & TAG @ 3850 | | |
| SPOT 50 KS @ 2500 WOC & TAG @ 2300' " 11-18-02 | | | |
| SPOT 35 SKS 2150-2050 | | | ξ'. |
| SPOT 35 SKS 460-360 | Approved as to Pl | ugging of the Well E | Dana |
| PERF @ 310 SQUEEZE 70 SKS | Approved as to Plugging of the Well Bore Liability under bond is retained until | | ore. |
| SPOT 20 SKS 63'-SURFACE | Currence | A control of the cont | |
| INSTALL P & A MARKER CIR. MUD |) Surface restoration | ir is completed. | |
| hereby certify that the information | | | |
| hereby certify that the information above is true and | complete to the best of my knowledge | e and belief. | |
| SIGNATURE TOTAL LAND | A. C. TILE | AGENT | 11 10 00 |
| TYPE OR PRINT NAME JEFF KESTER DAVI | ID A. EYLER | | DATE11-18-02 |
| | A. BILEK | | TELEPHONE NO. 915.687.303 |
| This space for State Use) | ************************************** | -11 45 75 45 5 | |
| | C.K. 1911 GARY W. V. | | 22 A A A A A A A A A A A A A A A A A A |
| MPROVED BY | OC FIEDRA | SPRESENTATIVE II/STAI | FF MANAGER DEC 1 3 2002 |
| ONDITIONS OF APPROVAL, IF ANY: | | | DATE |

GWW