

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-30018
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1838-1
7. Lease Name or Unit Agreement Name East Vacuum Gb/SA Unit Tract 3236
8. Well No. 009
9. Pool name or Wildcat Vacuum Gb/SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3935' GR

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook St., Odessa, Texas 79762
4. Well Location Unit Letter <u>F</u> : <u>1850</u> Feet From The <u>West</u> Line and <u>2510</u> Feet From The <u>North</u> Line Section <u>32</u> Township <u>17-S</u> Range <u>35-E</u> NMPM <u>Lea</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3935' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>Clean out &amp; acidized</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/17/94 MIRU. NU BOP. COOH W/TBG AND SUB EQUIP. GIH W/BIT AND SCRAPER TO ±4700'.  
 5/18/94 GIH W/TAIPIPE TO 4681', PKR AT 4267' AND TBG. SET PKR LOAD AND TEST TO 500#  
 OK CIRCULATE AND SPOT SCALE CONVERTER.  
 5/19/94 SWAB. MOVE PKR TO 3826' W/TALPIPE @ 4241'. PUMP 6800 GALS OF 15% NEFE HCL  
 ACID.  
 5/20/94 OPEN UP WELL W/TBG ON VAC.  
 5/21/94 OPEN UP WELL W/350# ON TBG. BLEED DOWN, STARTED FLOWING. FLOWED FOR 30 MIN  
 @ 250#. GAS WAS TOO HIGH TO SWAB. MIRU CHARGER AND PUMP SCALE SQUEEZE:  
 10 GALS TECHNI-HIB 430 W/20 BBLs FRESH WATER, PUMP 10 BBLs FRESH WATER. MIX  
 AND PUMP 2 DRUMS TECHNI-HIB 757 and 20 BBLs FRESH WATER. DISPLACE W/200 BBLs  
 FRESH WATER.  
 5/22/94 UNSET PKR COOH. PU ASSEMBLE SUB EQUIP. GIH W/SUB EQUIP AND TBG. NIPPLE DOWN  
 BOP FLANGE UP WELLHEAD. STARTING PUMPING.

(OVER)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Supv., Reg. Affairs DATE 5/26/94  
 TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL FILED BY JERRY SEXTON  
DISTRICT SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: