

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, NM 87504-2088

Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

¹ Operator name and Address ALTURA ENERGY LTD. P O BOX 4294 HOUSTON TX 77210-4294		² OGRID Number 157984
		³ API Number 30-025-34037
⁴ Property Code 21034	⁵ Property Name HOOVER 27	⁶ Well Number 2

⁷ Surface Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
K	27	17S	35E		2145	SOUTH	1980	WEST	LEA

⁸ Proposed Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County

⁹ Proposed Pool 1

EAST VACUUM DRINKARD

¹⁰ Proposed Pool 2

EAST VACUUM BLINEBRY

¹¹ Work Type Code N	¹² Well Type Code O	¹³ Cable/Rotary R	¹⁴ Lease Type Code S	¹⁵ Ground Level Elevation 3936
¹⁶ Multiple N	¹⁷ Proposed Depth 8500'	¹⁸ Formations DRINKRD/BLINBRY	¹⁹ Contractor NORTON	²⁰ Spud Date APPROX 07-01-97

²¹ Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
12-1/4	11-3/4	CONDUCTOR	40'	50 SXS	SURFACE
11	8-5/8	32#	1550'	500 SXS	SURFACE
7-7/8	5-1/2	17#	8200	700/875 SXS	SURFACE

²² Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary

BOP PROGRAM 2000# RAM PREVENTER.
2-STAGE CEMENT W/ DV TOOL @4800'

Permit Expires 1 Year From Approval
Date Unless Drilling Underway

²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief

Signature: 

Printed name: **JEFF A DETHROW CPL**

Title: **CONTRACT LANDMAN**

Date: **06-24-97**

Phone: **(281) 544-3226**

OIL CONSERVATION DIVISION

Approved by: **ORIGINAL SIGNED BY CHRIS WILLIAMS**

Title: **DISTRICT I SUPERVISOR**

Approval Date: **JUN 27 1997**

Expiration Date:

Conditions of Approval:

Attached

