

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

405 000
1954 AUG 10 10:23

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other) Perf. & Sand frac	X

August 9, 1954

(Date)

Artesia, New Mexico

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Realer and Sheldon

(Company or Operator)

Smith

(Lease)

Gackie Drilling Company

(Contractor)

Well No. **1** in the **SW** 1/4 **NW** 1/4 of Sec. **34**

T. **19**, R. **36**, NMPM, **Monument** Pool, **Lee** County.

The Dates of this work were as follows: **August 7 & 8th, 1954**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on _____, 19____, (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Drilled to 4000'. Ran Lane Wells gamma-ray log. Took drill stem test 3900 to 3980'. No recovery. Ran 5 1/2" to 4000' and cemented w/400 sacks cement which theoretically covered salt section. Drilled plug out to 3991' and tested casing by pump pressure of 1000 p.s.i. Perforated w/2 shots per foot; from 3922-25'; 3935-50'; 3952-55'; 3960-70'. Sand oil treatment w/10,000 gallons Fumariss oil and 15,000 lbs. sand.

Witnessed by **A. Fraley**
(Name)

Gackie Drilling Co.
(Company)

Tool Pusher
(Title)

Approved: OIL CONSERVATION COMMISSION

A. J. Stanley
(Name)

Engineer District # _____
(Title)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Vilas P. Sheldon**

Position **Partner**

Representing **Realer and Sheldon**

Address **314 Carper Bldg., Artesia, N.M.**