

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL		REPORT ON PULLING OR OTHERWISE ALTERING CASING	
REPORT ON RESULT OF TEST OF CASING SHUT-OFF	10 3/4"	REPORT ON DEEPENING WELL	
REPORT ON RESULT OF PLUGGING OF WELL			

Hobbs, New Mexico May 18th 1937.

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Place

Date

Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the _____
Gulf Oil Corp - Gypsy Divn. - L. White Well No. **#5** in the _____
 Company or Operator _____
NE/4 of Sec. **25**, T. **20S**, R. **36E.**, N. M. P. M.,
Runice Field, **Lea.** County.

The dates of this work were as follows: **Cemented May 16th 1937 Tested May 17th 1937.**

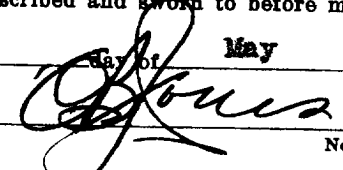
Notice of intention to do the work was [was not] submitted on Form C-102 on **May 17th** 19 **37**
 and approval of the proposed plan was [was not] obtained. (Cross out incorrect words.)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

The plug was drilled and the hole bailed dry and let stand for one hour, the bailer reran and hole found to be dry and test OK, after approval of Mr Sheppard State Oil & gas inspector preparations were made to drill ahead.

DUPLICATE

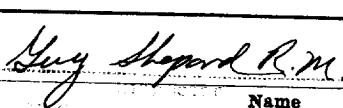
Witnessed by **Charley Taylor** **Gulf** **Foreman.**
T. C. Carroll **Loffland Bros** **Tool pusher.**
 Name Company Title

Subscribed and sworn to before me this _____
19th day of **May**, 19 **37**

 Notary Public
 My Commission expires **Feb 8 1941**

I hereby swear or affirm that the information given above is true and correct.

Name **W. C. Sheppard**
 Position **District Supt.**
 Representing **Gulf Oil Corp - Gypsy Divn.**
 Company or Operator
 Address **Hobbs, New Mexico.**

Remarks:


 Name
 Title

THE HISTORY OF THE UNITED STATES

OF THE

REPUBLIC OF THE UNITED STATES OF AMERICA

BY

JOHN F. JOHNSON

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UNITED STATES OF AMERICA

AND

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