

(SUBMIT IN TRIPLICATE)

U. S. Land Office.....**Las Cruces****048741**

Lease or permit No.....

Allottee.....

**Louis C. Popeano**

Lease No.....

**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**GEOLOGICAL SURVEY**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Midland, Texas, November 9**, 19**37**

*part #1*

Well No. **3** is located **660** ft. from **N** line and **660** ft. from **E** line of sec. **25**  
**SW/4 of SW/4 of Sec. 25** **20-South** **36-East**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Eunice** **Lea** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3555** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

### CASING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FT.	NEW OR SECOND-HAND	DEPTH	LANDED OR CEMENTED	SACKS CEMENT
13-3/4"	10-3/4"	40.5#	New	250'	Cemented	100
9-7/8"	7-5/8"	26.40#	"	1500'	"	400
6-3/4"	5-1/2"	17#	"	3850'	"	100

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company.....**Humble Oil & Refining Company**

Address.....**Box 1600, Midland, Texas**

By.....

Title.....**Division Superintendent**

*HH 23*