

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent

|   | 1              |              |             |               | Bules a     | and Regulations of                      | ys after completion<br>the Commission. In<br>FRIPLICATE, FORI | dicate question   | able data b | y following  |
|---|----------------|--------------|-------------|---------------|-------------|---|---|---|-------------|--|
| LOC                                     | AREA 6         | 40 ACRES     | rly         |               |             | • | PROPERLY FILLI  |   | NOI BE      | III ROVED  |
|   |                | WILSON       | OIL CO      | MPANT         |             |   |   | Santa   | Zo. Nov     | Mexico   |
|   |                | Compan       | y or Opera  | itor          |             |   |   | Addre   | SS          | т. 29  |
|   | L              | ease         |             |               |             |   |   |   |             |  |
|   |                |              |             |               |             |   |   |   |             | Coun   |
| • |                |              |             |               |             |   | nment No  |   |             | •  |
|   |                |              |             |               | -           |   |   |   |             | ••••••••••••   |
| -                                       |                |              |             |               |             |   |   |   |             | ·····  |
| The Less                                | ee is          | WILSON.      | oil co      | MPANY.        |             |   | ,   | Address¶  | enta Fe     | . New Nextco   |
| Drilling                                | commend        | ed           | 7-18        |               | 1           | 19. <b>51</b> Drilli                    | ng was complet  | ed <b>10</b>  | 7           | 19. <b>51</b> .  |
|   | _              |              | •           | -             |             |   | ······································                        | Address   |             | ·····  |
|   |                |              |             |               |             | feet.                                   |   |   |             |  |
| The infor                               | rmation g      | iven is to   | be kept c   | onfident      | tial unt    | 11                                      |   | 1   | 9           |  |
|   | ~~             |              |             |               | •           | IL SANDS OR                             |   |   | 4           |  |
| -                                       |                |              |             |               | _           |   |   |   |             |  |
|   |                |              |             |               |             |   |   |   |             |  |
| 2,07 0, 11                              |                |              |             |               |             | ORTANT WATE                             |   |   |             |  |
| Include d                               | ata on ra      | te of wate   | r inflow a  | and elev      |             | which water re                          |   |   | , i         |  |
| No. 1, fr                               | om <b>41</b> 9 | 36           |             | 1             | to          | 4201                                    | sulfur fee  | et  |             |  |
| -                                       |                |              |             |               |             |   |   |   |             |  |
| -                                       |                |              |             |               |             |   |   |   |             |  |
| No. 4, fr                               | om             |              |             | 1             | to          |   | fee   | et  |             | ······································   |
|   |                |              |             |               |             | CASING REC                              | ORD   |   |             |  |
| SIZE                                    | WEIGH          |              | ADS ,       | MAKE          | AMOU        | KIND OF                                 | CUT & FILLED  |   | RATED       | PURPOSE  |
|   | PER FO         |              | 1011        |               |             | SHOR                                    | FROM  | FROM  | то          |  |
| 16                                      | 20<br>48       | 8 1          | _   -       | i ii          | 961<br>7771 | Halibert                                |   |   | veter       | surface  |
| 10 3/                                   | 1              | 8 1          |             | II.           | 964         |   |   |   |             | # #  |
| 8 5/8                                   |                | 8 1          |             | H             | 1395        |   |   |   |             |  |
| _7                                      | 20             | 8_s          | rd H        | in the second | 3795        | *                                       |   |   |             | oil string   |
|   |                |              |             |               |             |   |   |   |             |  |
| 22<br>8                                 | 16             | 108<br>3795  |             | 100<br>300    |             | ialiburton<br>ialiburton                |   |   |             |  |
|   |                | <u> </u>     |             |               | 77          | LUGS AND ADA                            | L DEED S  | Manager about the seminary of |             | en mar , min in reprincipa de la companya de la co |
| Heaving                                 | plugM          | aterial      |             |               |             |   |   | Der   | oth Set     | •••••••••••••••••  |
|   |                | •            |             |               |             |   |   |   |             |  |
| <u>:</u>                                |                |              | REC         | CORD (        | OF SHO      | OOTING OR C                             | HEMICAL TREA  | TMENT   |             |  |
|   |                |              | EX          | PLOSIVE       | OR          | OTT A NOTION                            | T. A. CORD  | DEPTH 8   | нот         | EDEH CLEANED ON  |
| SIZE                                    | SHE            | LL USED      | CHE         | MICAL I       | USED        | QUANTITY                                | DATE  | OR TREA   | TED         | EPTH CLEANED OU  |
|   |                |              |             |               |             |   |   |   |             |  |
|   |                |              |             |               |             |   |   |   |             |  |
| Results of                              | of shootin     | ng or chen   | nical tre   | atment        |             |   |   |   | •           |  |
|   |                |              | •••••       |               |             |   |   |   | •           |  |
| •                                       |                |              |             |               |             |   |   |   |             |  |
|   |                |              |             |               |             |   | ND SPECIAL TI   |   |             | tta ala la avata   |
| If drill-st                             | tem or oth     | ner speciai  | tests or    | deviatio      | n surve     |   | ubmit report on   | separate sn   | eet and a   | ttach hereto.  |
|   | <b>-</b>       |              |             |               | e 4-        | TOOLS USI                               |   |   | fact t      | ofo  |
| -                                       |                |              |             |               |             |   |   |   |             | 0fe  |
| Cable to                                | DIS WELC       | uscu IIOIII  | <del></del> |               |             | PRODUCTION                              |   |   |             | ·  |
| Put to p                                | roducing       | 12           | -1          |               | •••••       | , 19 <b>51</b>                          |   |   |             |  |
|   |                |              |             |               |             |   | els of fluid of wh  | ich <b>90</b>   | % wa        | s oil;   |
| emulsion                                | ;10            | % w          | ater; and   | đ             | %           | sediment. Gra                           | wity, Be  |   | ••••••      |  |
| _                                       |                |              |             |               |             |   | ons gasoline per  | 1,000 cu. ft.   | of gas      |  |
| Rock pre                                | essure, lbs    | s. per sq. i | n           |               |             |   |   |   |             |  |
|   |                |              |             |               |             | EMPLOYER                                |   | m4 ab   |             | :  |
|   |                |              |             |               |             |   |   |   |             | Dril   |
|   |                | W            | Hatel       |               |             |   | N OTHER SID   |   | •····       | , Dril   |
| T hereby                                | swear or       | affirm the   | t the inf   |               |             |   |   |   | f the well  | and all work done  |
| -                                       |                | determine    |             |               |             |   |   |   | ~**         | ====   |
| Subsenile                               | ed and a       | orn to be    | 'ore me t   | his           | 90          |   | Sant  | L. Fa. W.   | lex 1       | 11-29-51   |
|   |                |              |             |               |             |   | ame R   |   |             | Land   |
| day of                                  |                |              |             |               |             | <del>-</del>                            | osition <b>Vic</b>  | //  | 1           | ,  |
| ,                                       | reg.           | <u>हिंगि</u> | لمعع        | Die Sie       | otary Pul   | blic R                                  |   |   |             | <b>y</b>   |

Representing Wilson Oil Company
Company or Operator Address P.O. Box 627, Santa Fe. N.M.

| FROM   | то  | THICKNESS<br>IN FEET  | FORMATION  |
|--|---|---|--|
| 95<br>95<br>50<br>95<br>500<br>965<br>1070<br>1160<br>1295<br>1310<br>1847<br>1980<br>2080<br>2335<br>2460<br>2485<br>3044<br>3413<br>3436<br>3468<br>3478<br>3468<br>3478<br>3518<br>3621<br>3764<br>3830<br>3885<br>3997<br>4014<br>4022<br>4065<br>4070<br>4196 | 59<br>95<br>555<br>600<br>965<br>1070<br>1160<br>1295<br>1310<br>1847<br>1980<br>2030<br>2030<br>2035<br>2460<br>2485<br>3025<br>3444<br>3413<br>3436<br>3468<br>3478<br>3518<br>3621<br>3764<br>3830<br>3885<br>3940<br>3957<br>3997<br>4014<br>4022<br>4065<br>4070<br>4196<br>4201 | 50<br>45<br>460<br>45<br>365<br>105<br>90<br>135<br>15<br>50<br>255<br>20<br>95<br>25<br>540<br>19<br>369<br>23<br>32<br>10<br>40<br>103<br>143<br>66<br>55<br>55<br>17<br>34<br>66<br>55<br>17<br>34<br>66<br>55<br>55<br>17<br>34<br>66<br>55<br>55<br>55<br>55<br>56<br>56<br>56<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57<br>57 | Sand, caliche, gravel Brown shale Red rock Sand Red rock and sandy shale Sandy shale Red Book Sandy shale Yater sand Sandy shale Salt, potash & red rock Anhydrite Salt & potash Anhydrite Salt & potash Anhydrite Salt & potash Anhydrite Anhydrite & gray lime Red shale Anhydrite & lime Gray lime Sand & sandy shale Gray lime |
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|  | <br>\$ .  |   |  |

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