

Indian Agency.....

(SUBMIT IN TRIPLICATE)

Las Cruces

U. S. Land Office.....

Allottee **Louis C. Popeano**

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Lease or permit No.....

Lease No.....

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Midland, Texas, November 1, 1937**

Well No. **2** is located **1930** ft. from **SE** line and **660** ft. from **W** line of sec. **35**  
**SE 1/4 of NE 1/4 of Sec. 35 20-3 34-2**

**20-3** (Twp. **20N**) (Range **3E**) (Meridian **10W**) **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3860** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Tested **5 1/2"** casing with **1200'** cold water pressure and drilled plug on **October 20, 1937** - tested **O. K.**

**See**

**No change in methods previously specified on Form 9-331a dated October 28th.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Midland Oil & Refining Company**  
**Box 1000 - Midland, Texas.**

Address.....

By **[Signature]**  
Title **Asst. Division Superintendent**

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C.

LAND ACQUISITION REPORT

1. NAME OF PROJECT: [Illegible]  
2. LOCATION: [Illegible]  
3. PURPOSE: [Illegible]  
4. DATE: [Illegible]  
5. BY: [Illegible]

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