NO. OF COPIES RECEIVED			Form C-103
DISTRIBUTION '			Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL GONS	BBS OFFICE OUTSION	Effective 1-1-65
FILE		BBS OFFICE OF STORY	
U.S.G.S.		AN ICC	5a, Indicate Type of Lease
LAND OFFICE	v <sub>ersi</sub> d & DF(	8 11 52 AM '66	State X Fee.
OPERATOR			5. State Oil & Gas Lease No.
			A-3071
SUNE	DRY NOTICES AND REPORTS ON	WELLS	
(DO NOT USE THIS FORM FOR I	PROPOSALS TO DRILL OR TO DEEPEN OR PLUG E ATION FOR PERMIT -" (FORM C-101) FOR SUC	ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.			7. Unit Agreement Name
OIL X GAS WELL	OTHER-		
2. Name of Operator			8. Farm or Lease Name
	Marathon Oil Company	<del>,</del>	Hansen State
3. Address of Operator			9. Well No.
P. O. Box 220, Hobbs, New Mexico			5
4. Location of Well			10. Field and Pool, or Wildcat
н	1980 FEET FROM THE North	660	Monument Tubb
UNIT LETTER,	FEET FROM THE	LINE AND FEET FROM	
East	TION 16 TOWNSHIP 20S	37 E	
THE LINE, SEC	TION TOWNSHIP	RANGE NMPM	
	15. Elevation (Show whether	DF. RT. GR. etc.)	12. County
	GR 3		_ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
16.			Lea ////////
Check	k Appropriate Box To Indicate N	lature of Notice, Report or Ot	her Data
NOTICE OF	INTENTION TO:	SUBSEQUEN.	T REPORT OF:
		·	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	·
		OTHER Acidized well	<u>x</u>
OTHER			
		<u> </u>	The state of the s
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.			
•			
•			
Treated Tubb formation in $5\frac{1}{2}$ " casing from 6524-25, 6545-46, 6555-56,			
and 6563-64 with 2500 gal. 20% acid and $20 - 7/8$ " ball sealers. Max.			
press. 2000 psi, Min. press. 1000 psi, avg. rate 4.3 BPM ISDP 0#.			
•			,
		•	
	•		
18. I hereby certify that the informati	on above is true and complete to the best of	of my knowledge and belief.	
	$\Lambda \Lambda$		
( V HR)	H	Area Supt.	DATE 12-1-66
SIGNED THE	TITLE		DATE
		Malair	•
_	the state of the s	, i	E

CONDITIONS OF APPROVAL, IF ANY: