

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                        |                            |                                                            |
|--------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------|
| Operator name and Address<br>Collins & Ware, Inc.<br>508 West Wall, Suite 1200<br>Midland, Texas 79701 |                            | OGRID Number<br>004874                                     |
| API Number<br>30 - 0 25-06964                                                                          |                            | Reason for Filing Code<br>RC<br>CG Effective February 1997 |
| Pool Name<br>Paddock                                                                                   |                            | Pool Code<br>49210                                         |
| Property Code<br>19159                                                                                 | Property Name<br>Hare, J G | Well Number<br>4                                           |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>N | Section<br>33 | Township<br>21S | Range<br>37E | Lot Idn | Feet from the<br>660 | North/South Line<br>South | Feet from the<br>1880 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|               |                                  |                     |                     |                      |                       |                  |               |                |        |
|---------------|----------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                          | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|               |                                  |                     |                     |                      |                       |                  |               |                |        |
| Use Code<br>P | Producing Method Code<br>Pumping | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                                                                |         |     |                                              |
|-------------------|----------------------------------------------------------------|---------|-----|----------------------------------------------|
| Transporter OGRID | Transporter Name and Address                                   | POD     | O/G | POD ULSTR Location and Description           |
| 020667            | Shell Pipeline Corporation<br>Box 2648<br>Houston, Texas 77252 | 0010810 | 0   | Unit N, Sec. 33, T21S, R37E<br>Hare Battery  |
| 009171            | GPM Gas Corporation<br>4044 Penbrook<br>Odessa, Texas 79762    | 0010830 | G   | Unit N, Sec. 33, T21S, R37E<br>GPM Gas Meter |
|                   |                                                                |         |     |                                              |
|                   |                                                                |         |     |                                              |
|                   |                                                                |         |     |                                              |

IV. Produced Water

|                |                                                                                                            |
|----------------|------------------------------------------------------------------------------------------------------------|
| POD<br>0010850 | POD ULSTR Location and Description<br>Unit N. Sec. 33, T21S, R37E. Water trucked to disposal from Battery. |
|----------------|------------------------------------------------------------------------------------------------------------|

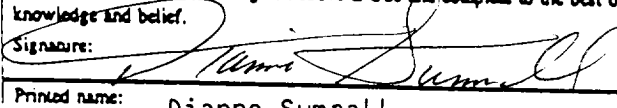
V. Well Completion Data

|                     |                                |                   |                        |                             |             |
|---------------------|--------------------------------|-------------------|------------------------|-----------------------------|-------------|
| Spud Date<br>2/3/97 | Ready Date<br>3/4/97           | TD<br>7938        | PSTD<br>5336           | Perforations<br>5215 - 5304 | DHC, DC, MC |
| Hole Size<br>17 1/4 | Casing & Tubing Size<br>13 3/8 | Depth Set<br>230' | Sacks Cement<br>200 sx |                             |             |
| 11                  | 8 5/8                          | 2735'             | 1000 sx                |                             |             |
| 7 3/8               | 5 1/2                          | 7938'             | 500 sx                 |                             |             |
|                     | 2 3/8                          | 5113'             |                        |                             |             |

VI. Well Test Data

|                        |                             |                     |                         |               |                        |
|------------------------|-----------------------------|---------------------|-------------------------|---------------|------------------------|
| Date New Oil<br>3/5/97 | Gas Delivery Date<br>3/5/97 | Test Date<br>3/8/97 | Test Length<br>24 hours | Tbg. Pressure | Csg. Pressure          |
| Choke Size<br>N/A      | Oil<br>21                   | Water<br>58         | Gas<br>30               | AOF           | Test Method<br>Pumping |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:   
Printed name: Dianne Sumrall

Title: Production Supervisor

Date: 3-20-97 Phone: (915) 687-3435

OIL CONSERVATION DIVISION

ORIGINAL SIGNED BY

Approved by:

DAVID WINK

Title:

Approval Date:

MAR 23 1997

\* If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|