

APPROVED

Form 9-331a  
(Feb. 1951)

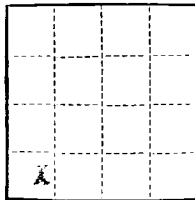
Budget Bureau No. 42-R358.4.  
Approval expires 12-31-60.

SEP 8 1961 (SUBMIT IN TRIPLICATE)

Land Office New Mexico

Lease No. 92741

Unit X



F. W. STANDLEY  
DISTRICT ENGINEER

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 6, 1961  
**Bell Lake Unit**  
 Well No. 8 is located 660 ft. from N line and 660 ft. from E line of sec. 7  
1/4 Sec. 7 22-S 34-E 1903  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Alldredge Lea New Mexico  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3511 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well at the above location with rotary tools to a depth of 6500' in the Cherry Canyon Sand. Casing will be cemented in accordance with USGS regulations and other special requirements will be complied with.

The following casing program is planned: 8 5/8" OD 24# P-40 set at 350' w/350 sx. 4 1/2" OD 9.5# J-55 set at 6500 w/800 sx. The 4 1/2" string will be set only if commercial production is encountered.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Continental Oil Company

Address Box 68

Barica, New Mexico

By [Signature]

Title Asst. for Dist. Mgr.

0/4 USGS/5 Plats; MCP; WAX  
AR/Plat; File

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

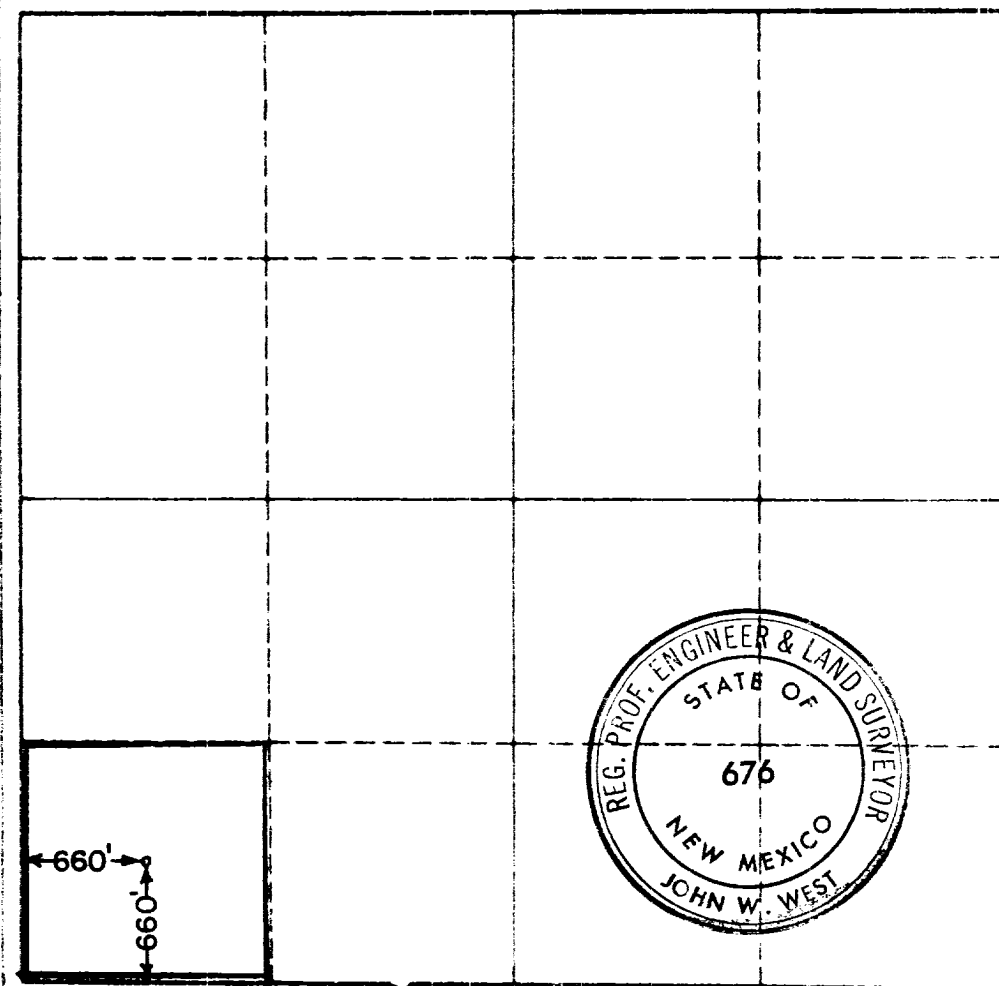
SECTION A

Operator <b>Continental Oil Company</b>		Lease <b>Bell Lake Unit</b>		Well No. <b>8</b>
Unit Letter <b>M</b>	Section <b>7</b>	Township <b>22 South</b>	Range <b>34 East</b>	County <b>Lea</b>
Actual Footage Location of Well: <b>660</b> feet from the <b>South</b> line and <b>660</b> feet from the <b>West</b> line				
Ground Level Elev. <b>3510 6</b>	Producing Formation <b>Cherry Canyon</b>		Pool <b>Wildecut</b>	Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. 165-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name  
**V. T. Lyon**

Position  
**Alt. for Dist Supt**

Company  
**Continental Oil Company**

Date  
**September 6, 1961**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**8-29-61**

Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

Certificate No.  
**N. M. - P. E. & L. S. NO. 676**