State of New Mexico nergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

District RC PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Instruction on back Submit to Appropriate District Office 5 Copies

District IV

PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

| 1. | | | | | R ALLOV | | E AND | AUTI | HORIZ | ATION TO | | GRID Num | ber | |
|--|---|--|--------------------|--|---------------------------------------|-----------|-----------------------------------|---|-----------------------|-----------------------------------|---|---|-------------------------------------|--|
| Chevron U. S. A., Inc. | | | | | | | | | | | 4323 | | | |
| P. O. Box 1150 Midland, TX 79702 | | | | | | | | | | | ³ Reason for Filing Code New Gas POD's; Delete Previous Gas POD's | | | |
| 4 API Number ⁵ Pool N | | | | | | | | | | Deleter | revious | | ⁶ Pool Code | |
| 30 - 025 - 0 | | | | Arrowhead Grayburg | | | | | | | | | 3040 | |
| ⁷ Property Code 2571 | | | | ⁸ Property Name Arrowhead Grayburg Unit | | | | | | | ⁹ Well Number 168 | | | |
| | | Loc | ation | | AII | ownea | au Graybu | ng Un | <u> </u> | | | | 100 | |
| | | Location ction Townsh | | Range | Lot ld | In. F | eet from the | e North/South Lin | | ine Feet from | the E | ast/West Lir | est Line County | |
| L | | 01 | 1 228 | | 36E | | 1980 South | | South | 600 | 600 N | | Lea | |
| 11 Bottom | | Hole Location | | on | n | | | | | | | | | |
| Ul or Lot. No. Sec | | tion Township | | Range Lot idn. | | Fee | et from the | North/South Line | | Feet from th | Feet from the East/W | | est Line County | |
| | | | | | | | | | | | | | | |
| ¹² Lse Code | ¹² Lse Code ¹³ Prod | | ducing Method Code | | le 14 Gas Connection Date | | ¹⁵ C-129 Permit Number | | mber | ⁶ C-129 Effective Date | | ¹⁷ C-12 | ¹⁷ C-129 Expiration Date | |
| Р | Р Р | | | 8/94 | | | | | | | | | | |
| III. Oil and | d Gas | Trai | nsporte | ers | | | - | | · | | | | | |
| 18 Transpor | ter | | 19 | ¹⁹ Transporter Name | | | | ²⁰ POD 21 O/G | | | ²² POD ULSTR Location and Description | | | |
| · · · · · · · · · · · · · · · · · · · | OGRID | | and Address | | | | 2815744 G | | | | | | | |
| 024650 | | Warren Petroleum P.O. Box 1589, Tulsa, OK 74102 | | | | 02 | 2013 | 2813744 G | | | K-1-22S-36E | | | |
| 022345 | | Texaco E&P | | | | | 2815745 G | | | | | | | |
| | | P. O. Box 4325, Houston, TX 7721 | | | | 7210 | | | | | K- | 1-22 S -36 | SE . | |
| | | | | | · · · · · · · · · · · · · · · · · · · | | | | | ••• | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produc | ced V | Vater | • | | | | Kungan anama | | | | | | | |
| 23 P | OD | | | | | | ²⁴ POD ULS | STR Loc | ation and | d Description | | | | |
| N | | | . D.4- | | | | | | , | | | | | |
| V. Well Completion Data 26 Spud Date 26 Ready Date | | | | | | | ²⁷ TD | | | ²⁸ PBT | D | : | ²⁹ Perforations | |
| | | | | | | | | | | | | | 23 | |
| ³⁰ Hole | | Size | | ³¹ Casing & Tubing Size | | | e ³² Depth | | | oth Set | Set | | ³³ Sacks Cement | |
| <u> </u> | | | | | | | | | | | _ | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well T | est D | ata | | | | | | | | | | | | |
| ³⁴ Date New Oil | | | | Delivery ate | ery ³⁶ Test Da | | te ³⁷ Test | | est Lengt | t Length ³⁸ Tbg | | Pressure ³⁹ Csg. Pres | | |
| ⁴⁰ Choke Size | | | 41 | 41 Oil ⁴² Water | | | r | ⁴³ Gas | | | ⁴⁴ AOF | | ⁴⁵ Test Method | |
| 46 hereby c | ertify th | at the | rules of t | he Oil Con | servation D | ivision I | have been 1 | | OII | CONSER | / A TIC | <u> </u> | SIONI | |
| complied with | h and th | nat the | informati | | | | | | | | | | | |
| the best of m | | | . , | | | | | ORIGINAL FIGNED BY REPRY SEXTON Approved by: 08898887 (1882-1983) | | | | | | |
| Signature: | J.K. | R | pley | 1/ | | | | whbto/ | ved by: | um filt. I | e di telifore | gine ingaruthys | | |
| Printed Name | | | | | | | | Title: | | | | | | |
| J. | K. Ri | pley | | | | | | Approv | ved Date: | : | | | | |
| T.A. | | | | | | | | SCI 6 8 403 | | | | | | |
| Date: 10/16/95 | | | | Phone: (915)687-7148 | | | | | | | ** | | | |
| , | | A STATE OF THE STA | <u></u> | enemento de la composição | nde lucarra | | ne of the pr | r umana. Sur Nusart | committee operator | | ttururur visi e i e e | 2 may 1 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | |
| | | J - · · · | | | | | | | | | | | | |
| <u></u> | | | | | | | | | | 77. | | | | |