Submit 3 Copies To Appropriate District	State of Nev			Form C-10	
Office District I	Energy, Minerals and l	Natural Resources		Revised March 25, 199	99
1625 N. French Dr., Hobbs, NM 87240			WELL API NO.		
District II OIL CONSERVATION DIVISION			30-025-08745		
811 South First, Artesia, NM 8/210			5. Indicate Type of Lease		
Dimerial			STATE X	FEE 🗌	
1000 Rio Brazos Rd., Aztec, NM 87410 District IV	Santa Fe, N	IMI 87303			4
2040 South Pacheco, Santa Fe, NM 87505			6. State Oil & Gas Le	ase No.	1
SUNDRY NOTIC (DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well:	ES AND REPORTS ON DSALS TO DRILL OR TO DEEL CATION FOR PERMIT" (FORM	PEN OR PLUG BACK TO A	7. Lease Name or Uni	t Agreement Name:	
Oil Well Gas Well	Other INJECTOR		ARROWHEAD GRAYBURG	; UNIT	
2. Name of Operator	100		8. Well No.		7
Chevron U.S.A. Inc.			175		4
3. Address of Operator			9. Pool name or Wild	cat	
P.O. Box 1150 Midland, TX 7	9702		ARROWHEAD; GRAYBURG	-SAN ANDRES	_
4. Well Location					
The Home Document					i
Unit Letter :	feet from the	SOUTH line and	1980 feet from the	he EAST line	е
Section 2	Township 22:			County LEA	
	10. Elevation (Show who	ether DR, RKB, RT, GR, e	tc.)		
		1 AND CATAL	D Od D	the transfer of the second	4.5
11. Check A	Appropriate Box to Ind				
NOTICE OF INT	ENTION TO:	SUE	BSEQUENT REPO	RT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	☐ REMEDIAL WORK		ALTERING CASING	
TENIOTIMITEMEDIAE WORK	1 20071112 71271112011				
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILI		PLUG AND ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB			
OTHER:		OTHER: CSG TST			X
12. Describe Proposed or Complete of starting any proposed work). or recompilation. POH W/INJ EQPT. RAN REP DOG CELLAR OUT AND INSTALL PKR SET @ 3682' PERFS @ 3742'-3869' OH 3872'-3976'	SEE RULE 1103. For Mu & TSTD CSG TO 500#.	ultiple Completions: Attac	th wellbore diagram of pr	roposed completion	
TSTD 1/30/01					
I hereby certify that the information above	e is true and complete to the 1	pest of my knowledge and bel	ief.		
$\sim \sim \sim 10^{\circ}$	1				
SIGNATURE J.L. RUPL	<u>Uf</u>	TITLE REGULATORY O.	<u>. </u>	ATE <u>2/12/01</u>	_
<i>V</i> ,	V		ere i i	- No	_
Type or print name J. K. RIPLEY			Telephone	No. (915)687-714	8

TITLE

(This space for State use)

