District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 S. 1st Street, Artesia, NM 88210-2834

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088 Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

■ AMENDED REPORT

| I.                                   | R                                 | <b>EQUES</b> '                                     | T FOR A                               | LLOWAI                | BLE A                 | AND AU                                       | JTHO                               | RIZAT   | ION TO T                   | RAI                               | NSPOR                  | RT                 |  |  |
|--------------------------------------|-----------------------------------|--|---------------------------------------|-----------------------|-----------------------|--|------------------------------------|---|----------------------------|-----------------------------------|------------------------|--------------------|--|--|
| -                                    | -                                 | <sup>1</sup> Ope                                   | rator name ar                         | nd Address            |                       |  |                                    |   | 2                          | OGR                               | ID Numbe               | r                  |  |  |
| Chevron U.S.A. Inc.                  |                                   |  |                                       |                       |                       |  |                                    |   | 4323                       |                                   |                        |                    |  |  |
| P.O. Box 1150                        |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   | Reason for Filing Code |                    |  |  |
| Midland, TX 79702                    |                                   |  |                                       |                       |                       |  | CO -                               |   |                            |                                   |                        | EFFECTIVE 11/01/93 |  |  |
| 4 A                                  |                                   | 5 Pool Name  |                                       |                       |                       | Ī  |                                    | Pool Code                                     |                            |                                   |                        |                    |  |  |
| 20.0                                 | 25 00760                          |  | Forter Community Disease Owner County |                       |                       |  |                                    | h   |                            |                                   | 24120                  |                    |  |  |
|                                      | 25-08769<br>erty Code             | Eunice; Seven Rivers-Queen, South  8 Property Name |                                       |                       |                       |  |                                    | <u>[ ]                                   </u> | 24130<br>9 Well Number     |                                   |                        |                    |  |  |
| •                                    | •                                 | Seven Rivers Queen Waterflood, Nort                |                                       |                       |                       |  |                                    | + h   |                            |                                   |                        |                    |  |  |
|                                      | 02720                             | <u> </u>   |                                       |                       |                       |  |                                    |   | LII                        |                                   |                        | 3                  |  |  |
|                                      |                                   | Location   |                                       | <del> </del>          | 1                     |  | North/South Line                   |   |                            | T Poot (West 1)                   |                        |                    |  |  |
| UL or lot no.                        | Section                           | Township   | Range                                 | Lot. Idn              |                       | i  |                                    |   | Feet from the              | Ea                                | st/West lin            | County             |  |  |
| F                                    |                                   |  |                                       |                       | 1980                  |  |                                    | rth   | 1980                       |                                   | West                   | Lea                |  |  |
| 11                                   | Bottom                            | Hole Lo  | cation                                |                       |                       |  |                                    |   | _                          |                                   |                        |                    |  |  |
| UL or lot no.                        | Section                           | Township   | Range                                 | Lot. Idn              | Feet fi               | rom the                                      | North/So                           | outh Line                                     | Feet from the              | E                                 | ist/West lii           | ne County          |  |  |
| 12 Lse Code                          | 13 Producing Method Code 14 Gas ( |  | Connection Date                       | e 15                  | C-129 Pen             | 29 Permit Number                             |                                    | C-129 Effective                               | /e Date 17 C               |                                   | C-129 Expiration Date  |                    |  |  |
| S                                    |                                   | Р  |                                       | Jnknown               |                       |  |                                    |   |                            |                                   | ļ                      |                    |  |  |
| III. Oil and                         | d Cas Ti                          | ransnort   |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| 18 Transporter                       | T Gas II                          | -  | insporter Nan                         | ne                    | T                     | 20 POD 21 O/G 22 POD ULSTR Location          |                                    |   |                            |                                   | ation                  |                    |  |  |
| OGRID                                |                                   | nd Address   |                                       |                       |                       |  |                                    | and Description                               |                            |                                   |                        |                    |  |  |
| Marren Petroleum Co.                 |                                   |  |                                       |                       |                       | 07126  | Gas not connected to #2805569; POD |   |                            |                                   |                        |                    |  |  |
| 024650                               | 89                                |  |                                       | 0712630 G             |                       |  | should be #0712630 only.           |   |                            |                                   |                        |                    |  |  |
| 40 <del>.000</del> (40.00)           | Tuls                              |  |                                       |                       |                       |  |                                    | K- <b>4</b> -22-36                            |                            |                                   |                        |                    |  |  |
| 037490                               | LP                                | 0712610 0  |                                       |                       |                       | EOTT transports the oil on this              |                                    |   |                            |                                   |                        |                    |  |  |
| 037480 EOTT Energy Pipeline LP       |                                   |  |                                       |                       |                       | Santaka Salamin Alamana manaka katapada kata |                                    |   | well.                      |                                   |                        |                    |  |  |
|                                      | 77210-46                          | 566  |                                       |                       | CONTROL OF THE STREET |  | G-4-22S-36E                        |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       | <b>*</b>                                     |                                    | <b>9</b>                                      |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       | ***                   |  |                                    |   |                            |                                   |                        |                    |  |  |
| IV. Produc                           | ced Wat                           | er   |                                       |                       | 24                    | POD ULS                                      | TP Location                        | on and Dec                                    | Seriation                  |                                   |                        |                    |  |  |
| - 700                                | ,                                 |  |                                       |                       |                       | rob oto                                      | I K Locatio                        | on and Des                                    | scription .                |                                   |                        |                    |  |  |
| 07126                                | 50                                | <u> </u>   |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| V. Well Completion Data              |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| <sup>25</sup> Spud D                 | ate                               | Ready Date   |                                       |                       | <sup>27</sup> TD      |  |                                    | <sup>28</sup> PBTD                            |                            | <sup>29</sup> Perforations        |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   | 310 1 0                |                    |  |  |
| <sup>30</sup> Hole Sie               |                                   |  | 31 Casing & Tubing Size               |                       |                       | 32 Depth Set                                 |                                    |   | <sup>33</sup> Sacks Cement |                                   |                        | s Cement           |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| VI. Well T                           | est Data                          | 1  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| 34 Date New                          |                                   | 35 Gas Delive                                      | ery Date                              | <sup>36</sup> Test Da | ite                   | 37 Test Length                               |                                    |   | 38 Tbg. Pressi             | 38 Tbg. Pressure 39 Csg. Pressure |                        |                    |  |  |
|                                      |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| 40 Choke Size 41 C                   |                                   | <sup>41</sup> Oil                                  | <u></u>                               | :                     | 43 Gas                |  |                                    | <sup>44</sup> AOF                             |                            | 45 Test Method                    |                        |                    |  |  |
|                                      |                                   |  | 42 Water                              |                       |                       |  |                                    |   | -                          |                                   |                        |                    |  |  |
| 46                                   |                                   |  |                                       |                       | . 1                   |  |                                    |   |                            |                                   | <u> </u>               |                    |  |  |
| 46 I hereby certificomplied with an  |                                   |  |                                       |                       |                       |  |                                    | OIL CO  | NSERVATIO                  | )N I                              | IVISIO                 | N                  |  |  |
| the best of my kn                    |                                   | Approved   | by:                                   |                       |                       |  |                                    |   |                            |                                   |                        |                    |  |  |
| Signature:                           | YEN Y                             | 10 P   | Tacx                                  |                       |                       |  | -                                  |   |                            | ·                                 |                        |                    |  |  |
| Printed name:                        |                                   |  |                                       |                       |                       | Title:                                       |                                    |   |                            |                                   |                        |                    |  |  |
| Sonja Gray Title:                    |                                   |  |                                       |                       |                       |  | AI Date                            |   |                            |                                   |                        |                    |  |  |
| Title:<br>Technical Assistant        |                                   |  |                                       |                       |                       |  | Approval Date: NOV 0 8 1995        |   |                            |                                   |                        |                    |  |  |
| Date: 11/1/3/6/5 Phone: 915-687-7348 |                                   |  |                                       |                       |                       |  |                                    |   |                            |                                   | 11.4                   |                    |  |  |
|                                      | 3/6/2                             | )  |                                       |                       |                       |  | <del></del>                        |   |                            |                                   |                        |                    |  |  |
| 47 If this is a ch                   | nange of ope                      | rator fill in th                                   | e OGRID nui                           | nber and name         | of the pr             | evious oper                                  | ator                               |   |                            |                                   |                        |                    |  |  |
| <b> </b>                             |                                   |  | or Circut -                           |                       |                       | n!   | nted Name                          |   |                            |                                   | Title                  | Date               |  |  |
|                                      | Pre                               | vious Operato                                      | or Signature                          |                       |                       | Phi  | neu ivaine                         |   |                            |                                   | 1106                   | Date               |  |  |