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NO. OF COPIES RECEIVED		Form C-103
DISTRIBUTION		Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE		21.001.140 [-1-03
U.S.G.S.	•	5a. Indicate Type of Lease
LAND OFFICE	•	State X Fee
OPERATOR		5. State Oil & Gas Lease No.
	•	A-2614
SHIND	Y NOTICES AND DEPORTS ON WELLS	mmmmmm -
(DO NOT USE THIS FORM FOR PRO	Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TON FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)	
1.	TOTAL C-TOTAL SUCH PROPUSALS.)	7. Unit Agreement Name
OIL GAS WELL	other- Plug & Abandon	
2. Name of Operator	Trug w mounton	8. Farm or Lease Name
Atlantic Richfield Compa	ntr	
3. Address of Operator	.iiy	McDonald WN State
	Jour Marriage 99940	
P. O. Box 1710, Hobbs, N	lew Mex1CO 88240	13
	200	10. Field and Pool, or Wildcat
UNIT LETTER P	990 FEET FROM THE SOUTH LINE AND 990 F	FEET FROM Jalmat Gas
THE East LINE, SECTION	on 15 Township 22S RANGE 36E	NMPM.
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	3541' GR	Lea
TD 3616'. Presently com	erations (Clearly state all pertinent details, and give pertinent dates, pleted open hole 3158-3616'. cemedial work commence drilling opns. casing test and cement Jq8 other erations (Clearly state all pertinent details, and give pertinent dates,	
2.5/9" 24 7# oza zat @ 1	566' & cmtd w/450 sx & circ to surface.	
5 1 17 csg set @ 1	% omtd w/450 cv	
Do 11# Csg set @ 3136	& Chita W/450 SX.	
<pre>not flow. No remedial o following manner: Insta cmt w/100 sx Class H cmt point & recover. Spot 4</pre>	d & in two days swabbed 27 bbls water, turn other recompletion possibilities. Proposed BOP. POH w/completion assy. Run 5½ 1 spot heavy mud-laden fluid between all 0 sx cmt across 5½ csg stub. Spot 40 sx rface. Erect regulation dry hole marker.	ose to plug & abandon in the 17# cmt retr & set @ 3100' & plugs. Cut 5½" csg from free cmt across 8-5/8" csg shoe.
	ris P	TE COMMISSION MUST BE NOTIFIED 2 OUR EXECUTIVE THE BECEMBING OF URGING CLERATIONS FOR THE CHUS DIBE AFFILOYED.
-		
18. I hereby certify that the information	above is true and complete to the best of my knowledge and belief.	
1/1 1/		
SIGNED HELD	TITLE Dist. Drlg. Supv.	$_{\rm DATE} = 1/3/75$

TITLE_

APPROVED BY_

CONDITIONS OF APPROVAL, IF ANY: