CONITIONS OF APPROVAL, IF ANY

State of New Mexico Energy, M... .als and Natural Resources Department

Form C 103 Revised 1-1-89

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM S8240 P.O. Box 2088 30 025 09005 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 FEE 🗙 STATE DISTRICT III 6. State Oil& Gas Lease No. 1000 Rio Brazos Rd., Azlec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Well X South Eunice Unit Injection OTHER 2. Name of Operator 8. Well No. Conoco Inc. 10 9. Pool name or Wildcat 3. Address of Operator 10 Desta Dr. Ste 100W, Midland, Tx., 79705-4500 Eunice Seven Rivers Queen, South 4. Well Location 380 1650 North Feet From The West _ Feet From The __ _ Line and Line NMPM County Section 22 Township Range 36F. 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PLUG AND ABANDON PERFORM REMEDIAL WORK **ALTERING CASING** REMEDIAL WORK **CHANGE PLANS TEMPORARILY ABANDON** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER Repair Tubing OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed 1-11-99: Moved in & rigged up, opened up well, worked pump free, POOH w/rods & pump, laid down rods, ND wellhead, NU BOP, tagged @ 3934', RU tuboscope, laid down all tubing. SION. 1-12-99: Rack & tally tubing, RIH w/notched collar SN @ 3786', ND BOP, NU wellhead, RIH w/pump & rods, load & test, check pump action: pulled 3766' of 2 3/8" - replaced w/3777' of 2 3/8" tubing. Well put back on production. ****Filing previously made for these repairs on the SEMU #10, 30 025 07849, 3-25-99 - should have been for this SEU #10.***** te to the best of my knowledge and belief. I hereby certify that the information SIGNATURE -TELEPHONE NO. 915 684-6381 TYPE OR PRINT NAME Ann E. Ritchie (this space for State Use) APPROVED BY ___