

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back  
Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>205 E. Bender, HOBBS, NM 88240 |  | <sup>2</sup> OGRID Number<br>022351                        |
|  |  | <sup>3</sup> Reason for Filing Code<br>CO EFFECTIVE 1-1-98 |
| <sup>4</sup> API Number<br>30 025 20935  | <sup>5</sup> Pool Name<br>SKAGGS DRINKARD            | <sup>6</sup> Pool Code<br>57000                            |
| <sup>7</sup> Property Code<br>011058   | <sup>8</sup> Property Name<br>PHILLIPS, E. H. B. -B- | <sup>9</sup> Well No.<br>2                                 |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| Ul or lot no.<br>G | Section<br>10 | Township<br>20S | Range<br>37E | Lot.Idn | Feet From The<br>1980 | North/South Line<br>NORTH | Feet From The<br>1980 | East/West Line<br>EAST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| Ul or lot no.               | Section                                  | Township                                    | Range                             | Lot.Idn                            | Feet From The                       | North/South Line | Feet From The | East/West Line | County |
|                             |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>3/2/87 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |   |                   |                   |  |
|---------------------------------|---|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 149410                          | Gulfmark Energy Inc.<br>5 Post Oak Park, Suite 2700<br>Houston, Tx 77027                | 2470910           | O                 | F-10-20S-37E<br>LEA CO., N.M.<br>(BATTERY)       |
| 022345                          | TEXACO E & P INC., GAS PLT ACCT.<br>36TH FLOOR, P.O. BOX 4325<br>HOUSTON, TX 77210-4325 | 2470930           | G                 | F-10-20S-37E<br>LEA CO., N.M.<br>(BATTERY)       |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |
|                                 |   |                   |                   |  |

IV. Produced Water

|                              |   |
|------------------------------|---|
| <sup>23</sup> POD<br>2470950 | <sup>24</sup> POD ULSTR Location and Description<br>F-10-20S-37E, LEA CO., N.M. |
|------------------------------|---|


V. Well Completion Data

|                         |                                    |                           |                            |                            |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> Total Depth | <sup>28</sup> PBTB         | <sup>29</sup> Perforations |
| <sup>30</sup> HOLE SIZE | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET   | <sup>33</sup> SACKS CEMENT |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |
|                         |                                    |                           |                            |                            |

VI. Well Test Data

|                            |                                 |                             |                              |                               |                               |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Date of Test  | <sup>37</sup> Length of Test | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil - Bbls.       | <sup>42</sup> Water - Bbls. | <sup>43</sup> Gas - MCF      | <sup>44</sup> AOF             | <sup>45</sup> Test Method     |

<sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature 

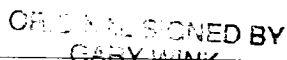
Printed Name Paula S. Ives

Title Engineering Assistant

Date 12/23/97

Telephone 397-0432

OIL CONSERVATION DIVISION

Approved By:   
FIELD REP. II

Title:

Approval Date: 12 02 1998

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date