

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240
DISTRICT II
P.O. Drawer Dd, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd. Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) 30-025-26391
6. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. N/A
7. Lease Name or Unit Agreement Name ARROWHEAD GRAYBURG UNIT
8. Well No. 210
9. Pool name or Wildcat ARROWHEAD/GB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTOR <input type="checkbox"/>
2. Name of Operator CHEVRON U.S.A. INC.
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE (915) 687-7436
4. Well Location Unit Letter O : 660 Feet From The SOUTH Line and 1650 Feet From The EAST Line Section 12 Township 22S Range 36E NMPM LEA County
10. Elevation(Show whether DF, RKB, RT, GR, etc.) 3469 GE

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	CASING TEST AND CMT JOB <input type="checkbox"/>
	OTHER: PLUG BACK & CONVERT TO WTR INJ <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, SPOT CMT PLUGS 6431-6331,25 SX, 5552-5118,45 SX & 4150-4025 25 SX.C/O GREEN CMT TO 4052 WOC 16 HRS. PERF 3814-22 & 3759-3770 WITH 4" GUNS. 2 JHPF, TTL 38 HOLES. PERF 3900-3822 4" GUNS, 2 JHPF, TTL 82 HOLES. PERF 3797-3664, WITH 4" GUNS, 2 JHPF, TTL 108 HOLES
ACDZ W/15% NEHE ACID, SWAB BACK ACID. SET PKR @ 3622, TST PKR & CSG TO 500 PSI 30 MIN, OK TIH W/TBG & RODS. PBTD 4252'. WORK 8-6 THRU 8-18-92
CONVERTED TO WATER INJECTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Nita Rice TITLE TECH. ASSISTANT DATE: 8/31/92

TYPE OR PRINT NAME NITA RICE TELEPHONE NO. (915)687-7436

APPROVED BY _____ TITLE _____ DATE SEP 21

CONDITIONS OF APPROVAL, IF ANY: _____

Handwritten initials

9-21-92
Partial
Receipt
E

RECEIVED
SEP 16 1992
CDD HODDS FIELD

