

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for reports on wells. Use Form 9-332 for different reports. Use Form 9-333 for reports on wells.

- 1.  oil well  gas well  other
- 2. NAME OF OPERATOR  
*Permos, W*
- 3. ADDRESS OF OPERATOR  
*P.O. Box 900, Tulsa, Oklahoma*
- 4. LOCATION OF WELL (REPORT TO THE NEAREST TOWN OR CITY. See space 17 below.)  
AT SURFACE: *1925 W 19th*  
AT TOP OF Casing: *1925 W 19th*  
AT TOTAL DEPTH:
- 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT OR OTHER DATA

- REQUEST FOR APPROVAL OF \_\_\_\_\_ SUBSEQUENT REPORT OF:
- TEST WATER SHUT OFF \_\_\_\_\_
- FRACTURE TREATMENT \_\_\_\_\_
- SHOOT OR AG DIZE \_\_\_\_\_
- REPAIR WELL \_\_\_\_\_
- PULL OR ALTER CASING \_\_\_\_\_
- MULTIPLE COMPLETION \_\_\_\_\_
- CHANGE ZONE \_\_\_\_\_
- ABANDON \_\_\_\_\_
- (other) *Spud well* \_\_\_\_\_

- 17. DESCRIBE PROPOSED WORK OR OPERATION (Clearly state all pertinent details, and give pertinent dates, including a tentative date of completion, for proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths, well numbers and zones pertinent to this work.)  
*Spud well - 1925 W 19th - 1925 W 19th  
dtd 1/14/40 -  
Rat 36 15 198 - 1925 W 19th  
ent - 1/53/40 - 1925 W 19th  
dtd 1/53/40 - 1925 W 19th  
w/o 18 198  
present - 1925 W 19th*

- 5. LEASE  
*CC 0316706*
- 6. FUNDING, ALLOTMENT OR TRIBE NAME
- 7. UNIT AGREEMENT NAME
- 8. FARM OR LEASE NAME  
*Burgess B-20*
- 9. WELL NO.
- 10. FIELD OR WILDCAT NAME  
*TULSA / BLINSON*
- 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*SEC 20 / 20S / 38E*
- 12. COUNTY OR PARISH 13. STATE  
*OKLA OKM*
- 14. TAPING
- 15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*355 3' W*

(NOTE: Report results of multiple completion in zone check on Form 9-333.)

Subsurface Safety Valve Manifold and \_\_\_\_\_ Set (to) \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is a true and correct copy of the original report.  
SIGNED *Ben A. Lee* DATE *6-4-79*

APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY  
*USGS 5  
NMBU 4  
File*